

(4) THE COMBINED AMOUNT OF PROGRAM FUNDS AND QUALIFYING LOCAL GOVERNMENT MATCHING FUNDS USED TO DEVELOP THE WORKFORCE HOUSING UNIT.

(H) "PRIORITY FUNDING AREA" HAS THE MEANING STATED IN § 5-7B-02 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

(H) (I) "PROGRAM" MEANS THE WORKFORCE HOUSING GRANT PROGRAM.

(H) (J) "QUALIFYING LOCAL GOVERNMENT" MEANS A COUNTY OR MUNICIPAL CORPORATION THAT QUALIFIES FOR PARTICIPATION IN THE PROGRAM UNDER § 4-1803 OF THIS SUBTITLE.

(H) (K) "WORKFORCE HOUSING" MEANS:

(1) RENTAL HOUSING THAT IS AFFORDABLE FOR A HOUSEHOLD WITH AN AGGREGATE ANNUAL INCOME BETWEEN 50% AND 100% OF THE AREA MEDIAN INCOME; OR

(2) HOMEOWNERSHIP HOUSING THAT:

(I) EXCEPT AS PROVIDED IN ITEM (II) OF THIS ITEM, IS AFFORDABLE TO A HOUSEHOLD WITH AN AGGREGATE ANNUAL INCOME BETWEEN 60% AND 120% OF THE AREA MEDIAN INCOME; OR

(II) IN TARGET AREAS THAT ARE RECOGNIZED BY THE SECRETARY FOR PURPOSES OF ADMINISTERING THE MARYLAND MORTGAGE PROGRAM, IS AFFORDABLE TO A HOUSEHOLD WITH AN AGGREGATE ANNUAL INCOME BETWEEN 60% AND 150% OF THE AREA MEDIAN INCOME.

4-1802.

(A) THERE IS A WORKFORCE HOUSING GRANT PROGRAM.

(B) THE PROGRAM PROVIDES FLEXIBLE CAPITAL FUNDS TO QUALIFYING ~~COUNTIES~~ LOCAL GOVERNMENTS FOR DEVELOPMENT COSTS OF WORKFORCE HOUSING.

(C) FUNDING FOR THE PROGRAM SHALL BE AS PROVIDED IN THE STATE BUDGET.

4-1803.

(A) A ~~COUNTY~~ LOCAL GOVERNMENT QUALIFIES FOR PARTICIPATION IN THE PROGRAM IF:

(1) ~~THE COUNTY OR A MUNICIPAL CORPORATION WITHIN THE COUNTY~~ LOCAL GOVERNMENT HAS:

(I) A 5-YEAR CONSOLIDATED PLAN APPROVED BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; OR

(II) A COMPREHENSIVE PLAN;

(2) THE PLANS LISTED IN ITEM (1) OF THIS SUBSECTION: