

{3}--IS--CHRONICALLY--UNEMPLOYED,--AS--DETERMINED--BY--THE
EMPLOYMENT--SECURITY--ADMINISTRATION,--AND--

{1}--HAS--LIMITED--OPPORTUNITIES--FOR--EMPLOYMENT--IN
THE--GEOGRAPHIC--AREA--IN--WHICH--THE--INDIVIDUAL--RESIDES,--OR

{II}--IS--AN--OLDER--INDIVIDUAL--WHO--MAY--FACE
SUBSTANTIAL--BARRIERS--TO--EMPLOYMENT--BECAUSE--OF--THE--INDIVIDUAL'S
AGE.

{C}--"ECONOMICALLY-DISADVANTAGED"--MEANS--AN--INDIVIDUAL--WHO--

{1}--RECEIVES,--OR--IS--A--MEMBER--OF--A--FAMILY--WHICH
RECEIVES--CASH--WELFARE--PAYMENTS--UNDER--A--FEDERAL,--STATE,--OR--LOCAL
WELFARE--PROGRAM,

{2}--IS--RECEIVING--FOOD--STAMPS--PURSUANT--TO--THE--FEDERAL
FOOD--STAMP--ACT--OF--1977,--P. L. 95-113,--OR

{3}--HAS,--OR--IS--A--MEMBER--OF--A--FAMILY--WHICH--HAS,--FOR
THE--6--MONTHS--PRIOR--TO--APPLICATION--FOR--THE--PROGRAM,--EXCLUSIVE--OF
UNEMPLOYMENT--COMPENSATION,--CHILD--SUPPORT--PAYMENTS,--AND--WELFARE
PAYMENTS,--A--TOTAL--FAMILY--INCOME,--IN--RELATION--TO--FAMILY--SIZE,--LESS
THAN--THE--HIGHER--OF--

{I}--THE--FEDERAL--POVERTY--LEVEL--ESTABLISHED--BY
THE--DIRECTOR--OF--THE--OFFICE--OF--MANAGEMENT--AND--BUDGET,--OR

{II}--70--PERCENT--OF--THE--INCOME--LEVEL,--ADJUSTED
FOR--REGIONAL,--METROPOLITAN,--URBAN,--AND--RURAL--DIFFERENCES--AND
FAMILY--SIZE,--DETERMINED--ANNUALLY--BY--THE--SECRETARY--OF--THE--FEDERAL
DEPARTMENT--OF--LABOR--AND--KNOWN--AS--THE--"LOWER--LIVING--STANDARD
INCOME--LEVEL"--UNDER--THE--FEDERAL--ACT.

{D}--"FEDERAL--ACT"--MEANS--THE--JOB--TRAINING--PARTNERSHIP--ACT--OF
1982,--P. L. 97-300.

{E}--"SERVICE--DELIVERY--AREA"--MEANS--THOSE--ENTITIES--DESIGNATED
BY--THE--GOVERNOR--IN--ACCORDANCE--WITH--SECTION--101--OF--THE--FEDERAL--ACT
TO--IMPLEMENT--THE--ACT--WITHIN--VARIOUS--GEOGRAPHIC--AREAS--OF--THE
STATE.

{F}--"UNEMPLOYED--INDIVIDUAL"--MEANS--AN--INDIVIDUAL--WHO--IS
WITHOUT--A--JOB,--WHO--WANTS--WORK,--AND--WHO--IS--AVAILABLE--FOR--WORK.

120.

{A}--THE--GOVERNOR--SHALL--ESTABLISH--A--STATE--PROGRAM--TO
COMPLEMENT,--SUPPLEMENT,--AND--IMPLEMENT--THE--FEDERAL--JOB--TRAINING
PARTNERSHIP--ACT--IN--PROVIDING--TRAINING--AND--RELATED--SERVICES--FOR
UNEMPLOYED--INDIVIDUALS--WHO--ARE--ECONOMICALLY--DISADVANTAGED--OR--WHO
ARE--DISLOCATED--WORKERS.

{B}--IN--ADMINISTERING--THE--STATE--PROGRAM--CREATED--UNDER--THIS
SUBTITLE,--THE--GOVERNOR--SHALL--