

the study of the feasibility of establishing a technological education program in Southern Maryland; and be it further

RESOLVED, That the Joint Committee consist of 3 members from the Senate of Maryland, appointed by the President of the Senate, 3 members from the House of Delegates, appointed by the Speaker of the House, 1 member from the State Board of Higher Education, appointed by the Commissioner, 1 representative from the University of Maryland, appointed by the President of the University of Maryland, 1 representative from St. Mary's College, appointed by the President of St. Mary's College, 1 representative from Charles County Community College, appointed by the President of the College, and any other members as deemed appropriate by the Legislative Policy Committee, and be it further

RESOLVED, That the Legislative Policy Committee designate the chairman of the Joint Committee, and be it further

RESOLVED, That staff assistance for the Joint Committee be provided by the Department of Fiscal Services, and be it further

RESOLVED, That the Joint Committee be appointed by June 1, 1983, that an interim report be presented to the Legislative Policy Committee by October 1, 1984, and that a final report be presented to the Legislative Policy Committee by November 1, 1985, and be it further

RESOLVED, That copies of this Resolution be forwarded to the Honorable Harry Hughes, Governor; the Honorable Melvin A. Steinberg, President of the Senate of Maryland; the Honorable Benjamin L. Cardin, Speaker of the House of Delegates; Sheldon Knorr, Commissioner of Higher Education; Dr. John S. Toll, President of the University of Maryland; Dr. Richard Weigle, President of St. Mary's College; Dr. John Sine, President of Charles County Community College; Admiral Hogan, Patuxent River Naval Air Station; John Bloom, Charles County Superintendent of Schools; Dr. Eugene Karol, Calvert County, Superintendent of Schools, and Dr. Larry Lorton, St. Mary's County Superintendent of Schools.

Signed May 10, 1983.

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No. 18

(House Joint Resolution No. 2)

A House Joint Resolution concerning

Babe Ruth Postage Stamp - City of Issuance