

(8)-(1)--THE--COMMISSION--SHALL--APPOINT--THE--ASSISTANT SECRETARY--FOR--HOUSING--WITH--THE--CONCURRENCE--OF--THE--SECRETARY--OF THE--DEPARTMENT--OF--ECONOMIC--AND--COMMUNITY--DEVELOPMENT--TO--SERVE--AT THE--WILL--OF--THE--COMMISSION-

(II)--THE--ASSISTANT--SECRETARY--FOR--HOUSING--IS--THE CHIEF--ADMINISTRATIVE--OFFICER--OF--THE--COMMISSION--AND--SHALL-

1- --DIRECT-----AND-----SUPERVISE-----THE ADMINISTRATIVE---AFFAIRS---AND---TECHNICAL---ACTIVITIES---OF---THE COMMISSION;

2- --HIRE,---COMPENSATE,---AND---FIRE---ANY EMPLOYEES---AND---AGENTS---THE---COMMISSION---MAY---REQUIRE---IN---ACCORDANCE WITH---STATE---PERSONNEL---LAW,---AND

3- --PERFORM--ANY--DUTIES--THAT--THE--COMMISSION REQUIRES-

(III)--THE--COMMISSION---SHALL---ESTABLISH---THE SALARIES---OF---THE---ASSISTANT---SECRETARY---FOR---HOUSING---AND---OTHER SUPERVISORY--PERSONNEL.---THESE--PERSONNEL--ARE--IN--THE--UNCLASSIFIED SERVICE-

(9)--THE--OFFICE--OF--THE--ATTORNEY--GENERAL--SHALL--PROVIDE LEGAL--SERVICES--FOR--THE--COMMISSION.---HOWEVER,---THE---COMMISSION---MAY RETAIN---NATIONALLY---RECOGNIZED---BOND---COUNSEL---AND---OTHER---SPECIALIZED LEGAL--ASSISTANCE-

(10)--SUBJECT--TO--ARTICLE--40--§--51--OF--THE--CODE,---ON--OR BEFORE--THE--LAST--DAY--OF--JANUARY--THE--COMMISSION--SHALL--MAKE--AN ANNUAL--REPORT--OF--ITS--ACTIVITIES--FOR--THE--PRECEDING--CALENDAR--YEAR TO--THE--GOVERNOR,---THE--PRESIDENT--OF--THE--SENATE,---AND--THE--SPEAKER--OF THE--HOUSE.---THE--REPORT--SHALL--SET--FORTH--A--COMPLETE--AND--DETAILED ACCOUNTING--OF-

(I)--THE--COMMISSION'S--OPERATIONS,---PROGRAMS,---AND ACCOMPLISHMENTS--OF--THE--PREVIOUS--YEAR--AND--PROPOSED--PROGRAMS--FOR THE--NEXT--YEAR;

(II)--THE--COMMISSION'S--RECEIPTS--AND--EXPENDITURES DURING--THE--PRECEDING--YEAR--IN--ACCORDANCE--WITH--THE--CATEGORIES--AND CLASSIFICATIONS--ESTABLISHED--BY--THE--COMMISSION--FOR--ITS--OPERATING AND--CAPITAL--OUTLAY--PURPOSES;

(III)--THE--COMMISSION'S--ASSETS--AND--LIABILITIES AT--THE--END--OF--ITS--FISCAL--YEAR,---INCLUDING--A--SCHEDULE--OF--ITS--LOANS AND--MORTGAGES,---PURCHASES--AND--COMMITMENTS--TO--LOAN--OR--TO--PURCHASE MORTGAGE--LOANS--AND--THE--STATUS--OF--RESERVE,---SPECIAL,---OR--OTHER FUNDS,---AND

(IV)--A---SCHEDULE---OF---ITS---BONDS---AND---NOTES OUTSTANDING--AT--THE--END--OF--ITS--FISCAL--YEAR,---TOGETHER--WITH--A STATEMENT--OF--THE--AMOUNTS--REDEEMED--AND--INCURRED--DURING--SUCH--FISCAL YEAR-