

Article - Health - Environmental

6-106.

(b) On or before the second Wednesday in January of each year, the council shall submit to the governor and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, TO the General Assembly a report that:

(1) Describes the activities of the council during the previous year; and

(2) Includes any recommendations that would allow the council better to fulfill its purposes.

7-244.

(b) (C) The Department shall send copies of the low-level nuclear waste reports to:

(1) The TO THE Governor;

(2) SUBJECT TO ARTICLE 40, § 51 OF THE CODE, TO the General Assembly; and

(3) Each TO EACH appropriate political subdivision.

9-317.

(a) ~~Each year, not later than on June 1~~ NOF NO LATER THAN JUNE 1 OF EACH YEAR, the Department shall submit to the Governor and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, TO the General Assembly a report that summarizes the water pollution control program for this State.

(b) The report shall include:

(1) The status of comprehensive county water supply and sewerage plans that are developed ~~in compliance~~ with UNDER Subtitle 5 of this title;

(2) The status of implementation programs to achieve water quality standards for this State, including any outstanding violation and the status of its correction;

(3) The status of interstate compacts and programs of interstate agencies;

(4) The status of studies and programs developed under this subtitle;

(5) A description and status of federal plans and studies that relate to the water pollution control program for this State;