

(a) -- The Department of Health and Mental Hygiene -- shall submit -- an -- annual -- report -- to -- the -- Governor -- and, SUBJECT TO ARTICLE 40, -- § 51 OF THE CODE TO -- THE General -- Assembly -- not later -- than -- June -- 1, -- in -- each -- year, -- which -- summarizes -- the -- water pollution -- control -- program -- for -- the -- State. -- The -- report -- shall include:

(1) -- The -- status -- of -- comprehensive -- county -- water supply -- and -- sewerage -- plans -- developed -- in -- compliance -- with Article 43, -- § 387C -- of -- the -- Code;

(2) -- The -- status -- of -- implementation -- programs -- to achieve -- water -- quality -- standards -- for -- the -- State. -- Outstanding violations -- and -- the -- status -- of -- correction -- shall -- be -- included;

(3) -- The -- status -- of -- interstate -- compacts -- and programs -- of -- interstate -- agencies;

(4) -- The -- status -- of -- studies -- and -- programs -- developed under -- this -- subtitle;

(5) -- A -- description -- and -- the -- status -- of -- related federal -- plans -- and -- studies; -- and

(6) -- Other -- State -- programs -- pertaining -- to -- water -- and related -- land -- resources. -- The -- report -- will -- include -- proposals and -- recommendations -- for -- legislative -- and -- administrative action -- to -- improve -- and -- implement -- the -- provisions -- of -- this section.

8-1411.1.

(g) [The] SUBJECT TO ARTICLE 40, § 51 OF THE CODE, THE Department of Natural Resources shall prepare and submit an annual report to the General Assembly summarizing information on used oil collection and recycling, analyzing the effectiveness of the act's provisions and their implementation, and making recommendations for any necessary changes in the provisions or their administration.

12-103.

(e) The Secretary annually shall prepare a report describing the activities of the program and recommending improvements to the program. The report shall be submitted to the Governor and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, to the General Assembly not later than the February 1 following the close of the program year.

Article - Transportation

8-613.

(a) (1) In calendar year 1978, the Administration shall prepare for each county a 6-year construction and