

154.

(e) [Said] SUBJECT TO ARTICLE 40, § 51 OF THE CODE, THE Board shall report to the legislature at each regular session thereof an account of its transactions and its advice and recommendations, as required by this section.

181E.

(k) To report annually to the Governor and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, TO the legislature of the State of Maryland their activities during the preceding year together with any recommendations or requests they deem appropriate to further the purpose of the Trust.

194.

(d) The Chief of the Bureau of Revenue Estimates, in conjunction with the State Comptroller's office, shall prepare and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, submit to the members of the General Assembly, by the end of the months of January and July in each year an itemized statement showing the following information for the six-month period ending on the next preceding December 31 or June 30, as the case may be: (1) Estimated revenue from all sources, by funds, for the current budgetary period; (2) collections for the next preceding six-month period; and (3) amount of revenue uncollected or overcollected.

257L.

(g) (7) The Department shall report to the Governor and, SUBJECT TO ARTICLE 40, § 51 OF THE CODE, TO the General Assembly before January 1 of each year the financial status of the program and a summary of its operations for the preceding fiscal year.

266EE-5.

(b) The Advisory Commission shall make recommendations to the Secretary regarding the rules and regulations as promulgated under this subheading as it shall from time to time deem necessary or desirable. [The] SUBJECT TO ARTICLE 40, § 51 OF THE CODE, THE Advisory Commission shall submit an annual report to the Secretary and the legislature regarding rules, regulations, and programs relating to this subheading.

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~~(b)--The--Commission--shall--make--an--annual--report--to--the--Governor, SUBJECT TO ARTICLE 40, § 51 OF THE CODE,--TO the members of the General Assembly,--and the Secretary of Health and--Mental--Hygiene,--including--therein--suggestions--and recommendations for protecting and--improving--the--physical fitness of the residents of this State.~~