

(8) SUBMIT:

(I) AN ANNUAL REPORT TO THE DEPARTMENT, THE GOVERNOR, AND THE GENERAL ASSEMBLY;

(II) ANY ADDITIONAL REPORT THAT THE DEPARTMENT, GOVERNOR, OR GENERAL ASSEMBLY REQUESTS; AND

(III) PERIODICALLY TO THE DEPARTMENT AND, IN THE DISCRETION OF THE ADMINISTRATION, TO THE GOVERNOR OR GENERAL ASSEMBLY, RECOMMENDATIONS:

1. TO FURTHER THE REHABILITATION OF CHRONIC ALCOHOLICS;

2. TO PREVENT THE EXCESSIVE AND ABUSIVE USE OF ALCOHOLIC BEVERAGES; AND

3. TO PROMOTE MODERATION IN THE USE OF ALCOHOLIC BEVERAGES.

REVISOR'S NOTE: This section is new language derived without substantive change from former Article 2C, §§ 301(b)(2), (3), (6), (7), (8), (10), and (11) and 316(a) and the second sentence of (b).

In item (8)(i) of this section, the former ambiguous requirement that the report "shall be forwarded" to the Governor and General Assembly is deleted, so that, as revised, this item conforms to similar provisions for submission of reports elsewhere in this article.

Also in item (8)(i) of this section, the former requirement that the annual report "be made public" is deleted as unnecessary in light of Article 40, § 53 of the Code, which provides for filing of agency reports with libraries in this State.

Defined terms: "Administration" § 8-101
"Chronic alcoholic" § 8-101 "Department" § 1-101

8-205. INFORMATION.

(A) IN GENERAL.

THE ADMINISTRATION SHALL GATHER AND GIVE OUT STATISTICS AND OTHER INFORMATION ON ALCOHOLISM.

(B) EDUCATIONAL MATERIALS.

SUBJECT TO THE ADMINISTRATIVE CONTROL OF THE DIRECTOR OF EDUCATION AND TRAINING IN THE OFFICE OF THE ASSISTANT SECRETARY FOR MENTAL HEALTH AND ADDICTIONS, THE ADMINISTRATION SHALL PREPARE AND PUBLISH: