

(II) 1 SHALL BE A MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE; AND

(III) 23 SHALL BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED INDIVIDUALS SUBMITTED TO THE GOVERNOR BY THE SECRETARY.

(3) OF THE 23 MEMBERS APPOINTED BY THE GOVERNOR, AT LEAST 1 MEMBER SHALL REPRESENT EACH OF THE FOLLOWING:

(I) THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

(II) THE DEPARTMENT OF NATURAL RESOURCES;

(III) THE STATE DEPARTMENT OF AGRICULTURE;

(IV) THE DEPARTMENT OF LICENSING AND REGULATION;

(V) THE STATE DEPARTMENT OF TRANSPORTATION;

(VI) THE DEPARTMENT OF STATE PLANNING;

(VII) THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT;

(VIII) THE STATE FIRE MARSHAL;

(IX) THE MARYLAND STATE POLICE;

(X) THE STATE EMERGENCY MANAGEMENT AND CIVIL DEFENSE AGENCY;

(XI) THE AFL-CIO;

(XII) THE MARYLAND CHAMBER OF COMMERCE;

(XIII) THE JOHNS HOPKINS UNIVERSITY SCHOOL OF MEDICINE; AND

(XIV) THE UNIVERSITY OF MARYLAND SCHOOL OF MEDICINE.

(B) QUALIFICATIONS.

EACH MEMBER OF THE COUNCIL SHALL BE AN INDIVIDUAL WHO IS KNOWLEDGEABLE ABOUT OR HAS A SERIOUS INTEREST IN TOXIC SUBSTANCES OR CARCINOGENIC SUBSTANCES.

(C) TENURE; VACANCIES.

(1) THE TERM OF A MEMBER IS 3 YEARS.