| Governor Lieutenant Governor Executive Assistant V Executive Assistant IV (1@40,500, 1@41,500, | 1<br>1<br>1 | 75,000<br>62,500<br>52,200 |  |  |  |  |  |
|--|-------------|----------------------------|--|--|--|--|--|
| 1@44,300, 1@44,700, 1@45,900, 1@43,000)  | 6           | 259,900                    |  |  |  |  |  |
|  |             |                            |  |  |  |  |  |
| EXECUTIVE DEPARTMENT - COMMISSION ON LAW ENFORCEMENT AND THE ADMIN                             | NISTRA      | ATION                      |  |  |  |  |  |
| Executive Director   | 1           | 39,400                     |  |  |  |  |  |
| Director of Planning Programs Specialist (1@14,469, 1@15,337,                                  | 1           | 29,260                     |  |  |  |  |  |
| 1@16,018, 1@19,663, 1@22,900) Section Chief (1@20,776, 1@25,615, 1@26,800)                     | 5<br>3      | 88,387<br>73,191           |  |  |  |  |  |
|  |             | . •                        |  |  |  |  |  |
|  |             |                            |  |  |  |  |  |
| SECRETARY OF STATE   |             |                            |  |  |  |  |  |
| Secretary of State   | 1           | 45,000                     |  |  |  |  |  |
| OFFICE ON AGING  |             |                            |  |  |  |  |  |
| State Director   | 1           | 45,300                     |  |  |  |  |  |
| Deputy State Director Assistant State Director   | 1           | 33,300<br>32,300           |  |  |  |  |  |
|  |             |                            |  |  |  |  |  |
| BOARD OF PUBLIC WORKS  |             |                            |  |  |  |  |  |
| Three Acenov committee For Did Id Colool conception on   |             |                            |  |  |  |  |  |

## INTERAGENCY COMMITTEE FOR PUBLIC SCHOOL CONSTRUCTION

1 40,800 Executive Director

## MILITARY DEPARTMENT

| Caretaker | ΊI | (Part-time) |          | 1 | 4,175 |
|-----------|----|-------------|----------|---|-------|
| Caretaker | ΙV | (Part-time) | (@4,625) | 2 | 9,250 |
| Caretaker | IX | (Part-time) |          | 1 | 5,350 |

STATE ADMINISTRATIVE BOARD OF ELECTION LAWS