

2,200 FEET and then southwesterly 4,200 feet and then northwesterly 1,700 feet and then southwesterly 1,800 feet and then southeasterly 1,800 feet and then southwesterly 2,200 feet and then northwesterly 1,100 feet and then southwesterly 2,500 feet and then southeasterly 200 feet to a point 200 feet north of Saw Mill Hollow Run, then leaving private land and running with and parallel to Saw Mill Hollow Run and 200 feet north of the same, generally southwesterly 2,300 feet to the beginning point of Savage River.

7-505.1.

(e) The Department shall condition all permits in order to protect lands identified or under study pursuant to this section. Once an area has been designated unsuitable for certain types of surface coal mining, the Department may not issue a permit to conduct such operations on that area. The Department shall determine the point in time at which the filing of a petition under this section shall act to stay issuance of a permit applied for under [§ 505] § 7-505 of this subtitle.

8-1005.

[(f)] (G) The Department shall include in its budget a request for funds necessary to provide and maintain shore erosion protection for state-owned properties.

8-1210.

When any stripping, grading, excavating, or filling is done, the soil conservation district first shall approve the proposed earth change before a grading permit is issued. Stripping, grading, and constructing shall be done in accordance with the recommendations of the soil conservation district to control erosion and siltation. The Department OF Natural Resources shall cooperate with and assist the soil conservation district to perform its responsibilities. The appropriate Department of Anne Arundel County or the City of Annapolis promptly shall file a copy of the inspection reports with the soil conservation district. On completion and compliance with every condition set forth in the grading permit, the soil conservation district shall be notified.

8-1404.

(a) The Department of Health and Mental Hygiene shall submit an annual report to the Governor and General Assembly not later than June 1, in each year, which summarizes the water pollution control program for the State. The report shall include:

(1) The status of comprehensive county water supply and sewerage plans developed in compliance with Article 43, § 387C of the Code;