

(I) PROMULGATE RULES AND REGULATIONS RELATING TO CONFLICTS OF INTEREST INVOLVING COMMISSIONERS AND EMPLOYEES OF THAT COMMISSION, WHICH SHALL BE FILED WITH THE STATE ETHICS COMMISSION; AND

(II) PREPARE AN ANNUAL REPORT CONCERNING THE CONFLICTS OF INTEREST ISSUES AND REGULATIONS FOR THAT YEAR. THE REPORT SHALL BE SUBMITTED TO THE GOVERNING BODY OF EACH COUNTY IN WHICH THE COMMISSION CONDUCTS ITS OPERATIONS.

(3) AT A MINIMUM, THE STANDARDS OF STATE LAW GOVERNING CONFLICTS OF INTEREST INVOLVING PUBLIC OFFICIALS, AS PROVIDED IN THIS ARTICLE, APPLY TO CONFLICTS OF INTEREST INVOLVING COMMISSIONERS AND EMPLOYEES OF THE COMMISSION.

(4) THE RULES AND REGULATIONS REQUIRED BY THIS SUBSECTION SHALL BE PROMULGATED AND ADOPTED, AFTER PUBLIC HEARING, NO LATER THAN DECEMBER 1, 1981.

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~~(A)-(1)--IN--THIS--SECTION--THE--FOLLOWING--WORDS--HAVE--THE MEANINGS--INDICATED--~~

~~(2)--"ACTION--OF--A--BICOUNTY--AGENCY"--MEANS--ANY--ACT TAKEN--BY--AN--OFFICIAL--OR--EMPLOYEE--OF--A--BICOUNTY--AGENCY--FOR WHICH--THAT--AGENCY--IS--RESPONSIBLE--~~

~~(3)--"BICOUNTY-----AGENCY"-----MEANS-----THE MARYLAND--NATIONAL--CAPITAL--PARK--AND--PLANNING--COMMISSION,--THE WASHINGTON--SUBURBAN--SANITARY--COMMISSION,--OR--THE--WASHINGTON SUBURBAN--TRANSIT--COMMISSION--~~

~~(4)--"EMPLOYEE"--MEANS--ANY--PERSON--EMPLOYED--BY--A BICOUNTY--AGENCY--~~

~~(5)--"EXECUTIVE--DIRECTOR"---MEANS---THE---CHIEF ADMINISTRATIVE--EMPLOYEE--OF--A--BICOUNTY--AGENCY--OR--A--PERSON DESIGNATED--BY--THE--AGENCY--TO--ACCEPT--THE--FILINGS--REQUIRED--BY THIS--SECTION--~~

~~(6)--"LOBBYIST"--MEANS--ANY--PERSON--WHO,--WITHIN--A REPORTING--PERIOD,--EXPENDS--A--CUMULATIVE--VALUE--OF--\$100--OR--MORE ON--ONE--OR--MORE--OFFICIALS--OR--EMPLOYEES--OF--A--BICOUNTY--AGENCY FOR--MEALS,--BEVERAGES,--SPECIAL--EVENTS,--OR--GIFTS--IN--CONNECTION WITH--OR--WITH--THE--PURPOSE--OF--INFLUENCING--ACTION--OF--THE AGENCY--~~

~~(7)--"OFFICIAL"--MEANS--A---COMMISSIONER---OF---A BICOUNTY--AGENCY--OR--ANY--EMPLOYEE--OF--A--BICOUNTY--AGENCY--WHO--~~

~~(1)--IS--CLASSIFIED--AT,--OR--COMPENSATED--IN, AN--AMOUNT--WHICH--IS--COMPARABLE--TO--STATE--GRADE--LEVEL--10--OR ABOVE,--AND~~