

~~(B)--GRAIN--MAY--NOT--BE--SUBJECT--TO--THE--ASSESSMENT--MORE--THAN--ONCE.~~

~~(C)--(1)--EXCEPT--AS--PROVIDED--IN--PARAGRAPH--(2)--OF--THIS--SUBSECTION,--WHEN--THE--FUND--REACHES--\$2,000,000,--THE--2--MILLS--ASSESSMENT--PROVIDED--FOR--IN--THIS--SUBTITLE--SHALL--CEASE.~~

~~(2)--IF--THE--FUND--REACHES--\$2,000,000--PRIOR--TO--THE--END--OF--THE--HARVEST--SEASON,--THE--ASSESSMENT--SHALL--CONTINUE--UNTIL--THE--END--OF--THE--HARVEST--SEASON.~~

~~(D)--THE--2--MILL--ASSESSMENT--SHALL--BE--REINSTATED--AS--NECESSARY--TO--MAINTAIN--A--BALANCE--OF--\$2,000,000--IN--THE--FUND.~~

(A) THE GRAIN PRODUCER MAY PRESENT A CLAIM TO THE DEPARTMENT WHEN:

(1) THE GRAIN PRODUCER HAS INCURRED A LOSS ON GRAIN WHICH HAS BEEN DELIVERED TO A GRAIN BUYER;

(2) THE GRAIN PRODUCER HAS DEMANDED PAYMENT FOR THE LOSS FROM THE GRAIN BUYER; AND

(3) NO PAYMENT HAS BEEN FORTHCOMING WITHIN 10 DAYS AFTER THE DEMAND.

(B) TO VERIFY HIS CLAIM, THE GRAIN PRODUCER SHALL PRESENT A RECEIPT AND ANY ADDITIONAL EVIDENCE OF LOSS THAT THE DEPARTMENT MIGHT DEEM NECESSARY.

13-106.

~~(A)--(1)--THE--GRAIN--DEALER--SHALL--FILE--A--REPORT--WITH--THE--DEPARTMENT--SPECIFYING--THE--AMOUNT--OF--GRAIN--RECEIVED--DURING--THE--PERIOD--COVERED--BY--THE--REPORT--AND--THE--AMOUNT--OF--THE--ASSESSMENT--BASED--THEREON,--THE--TIME--THE--REPORT--IS--DUE--IS--AS--FOLLOWS:~~

~~(i)--IF--A--GRAIN--DEALER--HAS--RECEIVED--AT--LEAST--10,000--BUSHELS--OF--GRAIN--DURING--A--CALENDAR--QUARTER,--THE--GRAIN--DEALER--SHALL--FILE--THE--REPORT--BY--THE--FIFTEENTH--DAY--OF--THE--FOLLOWING--CALENDAR--QUARTER.~~

~~(ii)--A--REPORT--MUST--BE--FILED--AT--LEAST--EVERY--6--MONTHS.~~

~~(2)--THE--GRAIN--DEALER--SHALL--REMIT--THE--AMOUNT--OF--THE--ASSESSMENT--WHEN--THE--REPORT--IS--FILED.~~

~~(B)--IF--A--GRAIN--DEALER--FAILS--TO--MAKE--THE--REPORT--AND--REMITTANCE--REQUIRED--IN--THIS--SUBTITLE,--THE--DEPARTMENT--SHALL--DETERMINE--THE--AMOUNT--OF--THE--ASSESSMENT--ACCORDING--TO--ITS--BEST--JUDGMENT--AND--INFORMATION--AND--SHALL--MAIL--NOTICE--OF--THE--ASSESSMENT--TO--THE--GRAIN--DEALER.~~

~~(C)--(1)--WITHIN--10--DAYS--AFTER--THE--NOTICE--GIVEN--BY--THE--DEPARTMENT,--THE--GRAIN--DEALER--MAY--EITHER:~~