(2)   HAS BEEN APPROVED BY: (I) THE UNITED STATES THROUGH ITS AUTHORIZED AGENCY;

(II)   AN   AUTHORIZED AGENCY OF AN AGREEMENT STATE;

(III)   A   REGIONAL   COMPACT   OR   EXECUTIVE AGREEMENT OF WHICH THIS STATE IS A MEMBER; OR

(IV)   THE   DEPARTMENT   OF HEALTH AND MENTAL HYGIENE; AND

(3)   IS OR WILL BE IN OPERATION AND WILL   PROVIDE ADEQUATE   CAPACITY   AT THE TIME THAT THE ACTIVITY REGISTERED OR LICENSED UNDER § 689A OF THIS ARTICLE REQUIRES THE AVAILABILITY OR DISPOSAL CAPACITY FOR LOW-LEVEL NUCLEAR WASTE~.

~(4)--WILL--PROVIDE--ADEQUATE--CAPACITY--FOR---THE DISPOSAL-OF-LOW-LEVEL-NUCLEAR-WASTE;-AND~

~(5)--IF--THE--DISPOSAL--SITE-IS-IN-THIS-STATE,-IS UNLIKELY--TO--CAUSE--ANY--RISK--OF--LEAKAGE--OR--RELEASE--OF RADIATION--WHICH--IS-HARMFUL-TO-THE-HEALTH-OF-THE-PUBLIC,-AS DETERMINED-BY-ALL-SCIENTIFIC-TESTS-ACCEPTED-AS--RELIABLE--BY THE-APPROPRIATE-AGENCY-OF-THE-UNITED-STATES-DEPARTMENT.~

~(B)~ (C) UPON PETITION BY ANY PERSON, THE SECRETARY SHALL SCHEDULE AND CONDUCT PUBLIC HEARINGS AND MAKE SPECIFIC FINDINGS AS TO THE CONDITIONS PROVIDED IN SUBSECTION ~(A)~ (B) OF THIS SECTION.

~(C)~ (D) THE--GENERAL--ASSEMBLY,--BY--JOINT--RESOLUTION INTRODUCED---IN---THE---FIRST---SESSION--SUBSEQUENT--TO--THE SECRETARY'S-ACTION,-MAY-DISAFFIRM (1) THE ADMINISTRATIVE, EXECUTIVE, AND LEGISLATIVE REVIEW COMMITTEE OF THE GENERAL ASSEMBLY SHALL REVIEW AT A PUBLIC HEARING THE   ~CERTIFICATION~ RULE OF THE ~SECRETARY~ DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFYING THAT A TECHNOLOGY OR MEANS FOR THE PERMANENT DISPOSAL OF LOW-LEVEL NUCLEAR WASTE MEETS THE CRITERIA PROVIDED IN SUBSECTION ~(A)~ (B) OF THIS SECTION.

(2)   THE   COMMITTEE   SHALL   PROMPTLY   NOTIFY   THE GENERAL ASSEMBLY OF THE TEXT OF THE PROPOSED RULE AND OF THE DATE OF THE COMMITTEE'S HEARING ON THE PROPOSED RULE.

689E.

(A)   THE   FOLLOWING   STATE   AGENCIES SHALL COOPERATE IN ASSISTING THE SECRETARY IN EVALUATING ANY TECHNOLOGY OR MEANS FOR THE PERMANENT DISPOSAL OF LOW-LEVEL NUCLEAR WASTE:

(1)   THE DEPARTMENT OF NATURAL RESOURCES;

(2)   THE DEPARTMENT OF TRANSPORTATION;

(3)   THE   DEPARTMENT   OF   ECONOMIC   AND COMMUNITY DEVELOPMENT;