

employ professional, technical, clerical, stenographic, and other personnel within the appropriations and (except as to the position of Director) subject to the conditions and limitations contained in Article 64A of the Annotated Code of Maryland (1957 Edition, as amended from time to time), and the Director may make such expenditures within the appropriations, or from other funds made available to him for purposes of [civil defense and disaster preparedness] EMERGENCY MANAGEMENT, as may be necessary, to carry out the purposes of this subtitle.

(c) The Director [is the executive head of the State Civil Defense and Disaster Preparedness Agency and] is responsible to the Governor and the Secretary of Public Safety and Correctional Services for carrying out the STATE EMERGENCY MANAGEMENT program [for civil defense and disaster preparedness for the State of Maryland]. [He] ON THOSE OCCASIONS WHEN THE GOVERNOR SHALL HAVE FORMALLY DECLARED THE THREAT OR EXISTENCE OF A STATE EMERGENCY, THE DIRECTOR shall coordinate the activities of all organizations for [civil defense and disaster] EMERGENCY MANAGEMENT ~~AND CIVIL DEFENSE~~ operations within the State [and]. HE shall maintain liaison with and cooperate with [civil defense] EMERGENCY MANAGEMENT AND CIVIL DEFENSE agencies and organizations of other states and of the federal government.

5.

(A) There is [a Civil Defense and Disaster Preparedness] AN EMERGENCY MANAGEMENT Advisory Council[, consisting of such number of persons as the Secretary of Public Safety and Correctional Services shall determine, all of whom shall be appointed by the Secretary with the approval of the Governor and shall serve during the Secretary's pleasure]. THE COUNCIL SHALL BE COMPOSED OF THE FOLLOWING MEMBERS:

{1}--THE---SECRETARY---OF---PUBLIC---SAFETY---AND
CORRECTIONAL-SERVICES-OR-HIS-DESIGNEE+

{2}--THE-SECRETARY-OF-NATURAL--RESOURCES--OR--HIS
DESIGNEE+

{3}--THE--SECRETARY--OF-HEALTH-AND-MENTAL-HYGIENE
OR-HIS-DESIGNEE+

{4}--THE-SECRETARY--OF--HUMAN--RESOURCES--OR--HIS
DESIGNEE+

{5}--THE---SECRETARY--OF--TRANSPORTATION--OR--HIS
DESIGNEE+

{6}--THE-SECRETARY-OF-PLANNING-OR--HIS--DESIGNEE+

{7}--THE--SECRETARY--OF--ECONOMIC--AND--COMMUNITY
DEVELOPMENT-OR-HIS-DESIGNEE+