

~~(IX) -- ONE -- FROM -- THE -- BALTIMORE -- REGIONAL  
PLANNING -- COUNCIL,~~

~~(X) -- ONE -- FROM -- THE -- TRICOUNTY -- COUNCIL -- OF  
SOUTHERN -- MARYLAND,~~ AND

~~(XI) -- THREE -- PUBLIC -- MEMBERS.~~

~~(C) -- (1) -- THE -- TERM -- OF -- AN -- APPOINTED -- MEMBER -- IS -- 4 -- YEARS.~~

~~(2) -- AT -- THE -- END -- OF -- A -- TERM -- A -- MEMBER -- CONTINUES -- TO  
SERVE -- UNTIL -- A -- SUCCESSOR -- IS -- APPOINTED -- AND -- QUALIFIES.~~

~~(3) -- A -- MEMBER -- WHO -- IS -- APPOINTED -- AFTER -- A -- TERM -- HAS  
BEGUN -- SERVES -- ONLY -- FOR -- THE -- REST -- OF -- THE -- TERM -- AND -- UNTIL -- A  
SUCCESSOR -- IS -- APPOINTED -- AND -- QUALIFIES.~~

~~(D) -- FROM -- AMONG -- ITS -- MEMBERS, -- THE -- COMMISSION -- SHALL -- ELECT  
A -- CHAIRMAN.~~

8-3128.

~~IN -- ADDITION -- TO -- THE -- POWERS -- AND -- DUTIES -- SET -- FORTH  
ELSEWHERE -- IN -- THIS -- SUBTITLE, -- THE -- COMMISSION -- HAS -- THE -- FOLLOWING  
POWERS -- AND -- DUTIES.~~

~~(1) -- TO -- REVIEW -- ANNUALLY -- THE -- OPERATION -- OF -- STATE  
AND -- LOAN -- AGENCIES,~~

~~(2) -- TO -- PROVIDE -- A -- CLEARINGHOUSE -- FOR -- INFORMATION  
ON -- THE -- PATUXENT -- RIVER -- WATERSHED,~~

~~(3) -- TO -- REVIEW -- AND -- COMMENT -- ON -- PLANS -- AND -- REPORTS,~~

~~(4) -- TO -- CONDUCT -- PUBLIC -- HEARINGS -- AND -- FORUMS -- ON -- THE  
POLICY -- PLAN -- FOR -- THE -- PATUXENT -- RIVER -- WATERSHED,~~

~~(5) -- TO -- PREPARE -- ANNUALLY -- A -- REPORT -- WITH  
RECOMMENDATIONS -- TO -- THE -- GENERAL -- ASSEMBLY -- ON -- THE -- STATUS -- OF -- THE  
PATUXENT -- RIVER, -- AND~~

~~(6) -- TO -- OVERSEE -- THE -- PREPARATION, -- UPDATING, -- AND  
IMPLEMENTATION -- OF -- THE -- POLICY -- PLAN -- FOR -- THE -- PATUXENT -- RIVER  
WATERSHED.~~

8-1329.

~~THE -- POLICY -- PLAN -- FOR -- THE -- PATUXENT -- RIVER -- WATERSHED -- SHALL  
BE -- COMPLETED -- BY -- JULY -- 1, -- 1984. -- THE -- PLAN -- SHALL -- SERVE -- AS -- A  
BASIS -- FOR -- CONTINUING -- COORDINATION -- AND -- IMPLEMENTATION. -- THE  
PLAN -- IS -- TO -- BE -- UPDATED -- AND -- REVISED, -- AS -- NEEDED.~~

8-1330.

~~THE -- PLANNING -- PROCESS -- INVOLVES -- THE -- REVIEW -- AND  
UTILIZATION -- OF -- ALL -- EXISTING -- INFORMATION -- AND -- DATA -- CURRENTLY  
AVAILABLE -- FROM -- LOCAL -- GOVERNMENTS -- AND -- STATE -- AGENCIES.~~