(XIV) (X) A COMPLETE DESCRIPTION OF ANY TRAINING PROMISED BY THE SELLER AND THE LENGTH OF THE TRAINING.

(XV) (XI) A COMPLETE DESCRIPTION OF ANY SERVICES WHICH THE SELLER PROMISES SERVICES TO BE PERFORMED IN CONNECTION WITH THE PLACEMENT OF THE EQUIPMENT, PRODUCTS, OR SUPPLIES AT VARIOUS LOCATIONS, AS WELL AS OF THE NATURE OF THE AGREEMENTS TO BE MADE WITH THE OWNERS OR MANAGERS OF THESE LOCATIONS WHERE THE PURCHASER'S EQUIPMENT, PRODUCTS, OR SUPPLIES WILL BE PLACED.

(XVI) THE FOLLOWING STATEMENT, OR SIMILAR STATEMENT PRESCRIBED BY THE COMMISSIONER, IF THE SELLER IS REQUIRED TO RECEIVE A BOND OR TO ESTABLISH A TRUST ACCOUNT UNDER § 409:

1. "AS REQUIRED BY MARYLAND LAW, THE SELLER HAS SECURED A BOND ISSUED BY (NAME AND ADDRESS OF SURETY COMPANY) A SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THIS STATE. BEFORE SIGNING A CONTRACT TO PURCHASE THIS BUSINESS OPPORTUNITY, YOU SHOULD CHECK WITH THE SURETY COMPANY TO DETERMINE THE BOND'S CURRENT STATUS"; OR

2. "AS REQUIRED BY MARYLAND LAW, THE SELLER HAS ESTABLISHED A TRUST ACCOUNT (NO. OF ACCOUNT) WITH (NAME AND ADDRESS OF)

(BANK OR SAVINGS INSTITUTION).

BEFORE SIGNING A CONTRACT TO PURCHASE THIS BUSINESS OPPORTUNITY, YOU SHOULD CHECK WITH THE BANK OR SAVINGS INSTITUTION TO DETERMINE THE CURRENT STATUS OF THE TRUST ACCOUNT".

(XVII) THE FOLLOWING STATEMENT:

"IF THE SELLER FAILS TO DELIVER THE PRODUCTS, EQUIPMENT, OR SUPPLIES NECESSARY TO BEGIN SUBSTANTIAL OPERATION OF THE BUSINESS WITHIN 45 DAYS OF THE DELIVERY DATE STATED IN YOUR CONTRACT, YOU MAY NOTIFY THE SELLER IN WRITING AND DEMAND THAT THE CONTRACT BE CANCELLED".

(XVIII) IF THE SELLER MAKES ANY STATEMENT CONCERNING SALES, EARNINGS, RANGE OF SALES, OR RANGE OF EARNINGS THAT MAY BE MADE THROUGH THIS BUSINESS OPPORTUNITY, A STATEMENT OF:

1. THE TOTAL NUMBER OF PURCHASERS OF BUSINESS OPPORTUNITIES INVOLVING THE PRODUCTS, EQUIPMENT, SUPPLIES, OR SERVICES BEING OFFERED WHO TO THE SELLER'S KNOWLEDGE HAVE ACTUALLY RECEIVED EARNINGS IN THE AMOUNT OR RANGE SPECIFIED, WITHIN 3 YEARS PRIOR TO THE DATE OF THE DISCLOSURE STATEMENT.

2. THE TOTAL NUMBER OF PURCHASERS OF BUSINESS OPPORTUNITIES INVOLVING THE PRODUCTS, EQUIPMENT,