

(2) ON RECEIPT OF ANY APPLICATION FOR A FACILITY PERMIT THAT IS REQUIRED UNDER ARTICLE 43 OF THE ANNOTATED CODE, THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE SHALL FORWARD A COPY OF THE FACILITY PERMIT APPLICATION TO THE BOARD.

(C) (1) THE PORTION OF THE APPLICANT'S REPORT DEALING WITH ENVIRONMENTAL AND SOCIAL ASSESSMENTS SHALL CONTAIN, BUT NOT BE LIMITED TO:

(I) THE POTENTIAL IMPACT OF THE METHOD AND ROUTE OF TRANSPORTATION OF HAZARDOUS WASTE TO THE SITE AND THE POTENTIAL IMPACT OF THE ESTABLISHMENT AND OPERATION OF THE PROPOSED FACILITY ON AIR AND WATER QUALITY, EXISTING LAND USE, TRANSPORTATION, AND NATURAL RESOURCES IN THE AREA AFFECTED BY PROPOSED FACILITIES;

(II) A DESCRIPTION OF THE EXPECTED EFFECT OF THE FACILITY; AND

(III) RECOMMENDATIONS FOR MINIMIZING ANY ADVERSE IMPACT.

(2) THE PORTION OF THE APPLICANT'S REPORT DEALING WITH TECHNICAL AND ECONOMIC ASSESSMENTS SHALL CONTAIN, BUT NOT BE LIMITED TO:

(I) DETAILED DESCRIPTIONS OF THE PROPOSED SITE AND FACILITY, INCLUDING SITE LOCATION AND BOUNDARIES AND FACILITY PURPOSE, TYPE, SIZE, CAPACITY, AND LOCATION ON THE SITE AND ESTIMATES OF THE COST AND CHARGES TO BE MADE FOR MATERIAL ACCEPTED; AND

(II) PROVISIONS FOR MANAGING THE SITE FOLLOWING CESSATION OF OPERATION OF THE FACILITY.

(D) ACCEPTANCE BY THE BOARD OF ANY APPLICATION FOR PROCESSING DOES NOT PRECLUDE THE BOARD FROM REQUIRING FURTHER INFORMATION FROM THE APPLICANT IF THE BOARD CONSIDERS THE ADDITIONAL INFORMATION NECESSARY FOR ADEQUATE CONSIDERATION OF THE APPLICATION.

(E) PRIOR TO MARCH 1, 1981, THE BOARD SHALL PRESENT AT PUBLIC HEARING, ADOPT, AND PUBLISH RULES DESCRIBING AND GOVERNING THE PROCEDURE FOR OBTAINING A CERTIFICATE. THE PROVISIONS OF THIS SECTION DO NOT EXEMPT THE BOARD FROM THE REQUIREMENTS OF ARTICLE 41, § 244 ET SEQ. OF THE CODE.

(F) (1) AT LEAST 90 DAYS PRIOR TO ISSUANCE OF A CERTIFICATE, THE BOARD SHALL SEEK THE ADVICE AND COMMENT OF THE FOLLOWING:

(I) THE SECRETARIES OF NATURAL RESOURCES, HEALTH AND MENTAL HYGIENE, ECONOMIC AND COMMUNITY DEVELOPMENT, STATE PLANNING, AND AGRICULTURE;

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