

{ii}--ONE---SHALL---BE---FROM---THE--COUNTY
EXECUTIVE'S-ADMINISTRATIVE-STAFF,

{iii}--ONE-SHALL-BE-FROM-THE-COUNTY-COUNCIL
STAFF,

{iv}--ONE-SHALL-BE-FROM-THE--DEPARTMENT--OF
SOCIAL-SERVICES,

{v}--ONE---SHALL---BE---FROM---THE---COUNTY
SUPERINTENDENT-OF-EDUCATION'S-STAFF,

{vi}--ONE-----SHALL-----BE-----FROM-----THE
MARYLAND-NATIONAL--CAPITAL--PARK--AND--PLANNING--COMMISSION,
PRINCE-GEORGE'S-COUNTY-PLANNING-BOARD,

{vii}--ONE-SHALL-BE-FROM-THE-DEPARTMENT--OF
AGING,

{viii}--ONE-SHALL-BE-FROM-THE-COUNTY-HEALTH
DEPARTMENT,

{ix}--ONE--SHALL--BE--FROM--THE--OFFICE--OF
COORDINATION-OF-SERVICES-TO-THE-HANDICAPPED,

{x}--ONE-SHALL-BE-FROM-THE-COUNTY--JUVENILE
SERVICES-ADMINISTRATION,

{xi}--ONE-SHALL-BE-FROM-THE-COUNTY-MEMORIAL
LIBRARY-SYSTEM,

{xii}--ONE---SHALL---BE--FROM--THE--PROGRAM
PLANNING-AND-ECONOMIC-AGENCY,--AND

{xiii}--ON-A-YEARLY-ROTATING-BASIS,

1.--ONE-SHALL--BE--FROM--BOWIE--STATE
COLLEGE,--AND

2.--ONE-SHALL-BE-FROM-PRINCE-GEORGE'S
COMMUNITY-COLLEGE,

{4}--THE--COUNTY--EXECUTIVE--MAY-APPOINT-NOT-MORE
THAN-TWO-ADDITIONAL-MEMBERS-FROM-COUNTY-GOVERNMENT-AGENCIES.

{5}-{i}--THE-TERM-OF-A-COUNTY-EMPLOYEE-MEMBER--IS
COTERMINOUS-WITH-THAT-OF-THE-COUNTY-BOARD.

{ii}--THE--TERM--OF-A-COUNTY-CITIZEN-MEMBER
IS-2-YEARS.

{iii}--IF--A---COUNTY---EMPLOYEE---MEMBER'S
EMPLOYMENT--WITH--THE--AGENCY--FROM--WHICH--THE--MEMBER--WAS
APPOINTED-TERMINATES,--THE-COUNTY-EXECUTIVE-SHALL--APPOINT--A
NEW-MEMBER-FROM-THAT-AGENCY.

{6}--THE--COUNCIL--SHALL--MEET--AT--LEAST--ONCE-A
MONTH.