guests, other than an establishment located within building which contains not more than five rooms for rent or and which is actually occupied by the proprietor of such establishment as his residence; (2) any restaurant, cafeteria, lunchroom, lunch counter, soda fountain, or other facility principally engaged in selling food or alcoholic beverages for consumption on the premises, including, but not limited to, any such facility located on the premises of any retail establishment; or any gasoline station; (3) any motion picture house, theater, concert hall, sports arena, stadium or other place of exhibition or entertainment; and (4) any establishment (A) (i) which is physically located within the premises of any establishment otherwise covered by this subsection, or (ii) within the premises of which is physically located any such covered establishment, and (B) which holds itself out as serving patrons of such covered establishment. The provisions of this section shall not apply to a private club or other establishment not in fact open to the public, except to the extent that the facilities of such establishments are made available to the customers or patrons of an establishment within the scope of this section. With respect to sex discrimination, this section may not be construed to apply to those facilities which are uniquely private and personal in nature, designed to accommodate only a particular sex.

12.

- (b) Any person (including one acting for or on behalf of a firm, association, or corporation) is guilty of a misdemeanor if
- (2) He has pursued the complaint under [§§ 14 and 15] §§ 11 AND 12 of this subtitle, or either of these sections; and

Article 56 - Licenses

20B.

(a) (1) Every person, firm, association or corporation, keeping, maintaining or operating for public entertainment or amusement within Garrett County, any claw machine, pinball machine (console or other), shuffleboard, mechanical bowling game, or any similar device for public amusement, whose operation requires the insertion of a coin or token, and the result of whose operation depends in whole or in part, upon the skill of the operator, whether or not it affords an award to a successful operator, shall obtain a license from the clerk of the Circuit Court of Garrett County to [do so the] DO SO. THE annual license fee shall be \$30 for each machine or device. All annual licenses shall expire on the thirtieth day of April in each year.

257.

(b) The applicant shall file with the Commission information that includes, but is not limited to: