

~~regulations to the County Commissioners. Prior to the adoption of [said] THE rules and regulations they shall be published once each week for three consecutive weeks in each of the Calvert County newspapers. The [said] Commissioners shall provide for a public hearing on [said] THE rules and regulations and shall publish notice of the day and time of [said] THE hearing [with] AT THE SAME TIME the rules and regulations [aforesaid] ARE PUBLISHED. The purpose of the hearing is to have the Commissioners obtain the benefit of the [public] PUBLIC'S views and opinions prior to final adoption.~~

~~(c) (1) All persons who are licensed by this State as a Master or a Journeyman Plumber, and all firms and corporations whose officers, agents, or employees are so licensed, engaged, or about to engage, in the plumbing business in Calvert County are required to register with the Board and post a bond in the amount of [One Thousand Dollars (\$1,000)] \$1,000. The bond shall be conditioned on the faithful performance of all work contracted for by [such] THESE registered persons, firms, or corporations and [to] SHALL protect and save harmless all those who employ, or who contract for the services of, [such] THESE registered persons, firms, or corporations from loss or damages resulting from the use or installation of defective materials or from work not done in workman like manner. Any cause of action arising under this section [must] SHALL be instituted within one year from the date of the installation of materials or the performance of [such] THE work or services.~~

~~(2) Any person, firm or corporation who [shall practice] PRACTICES or [engage] ENGAGES in the work of a Master or Journeyman Plumber without having complied with the provisions of this section and any person not licensed as a Master or Journeyman Plumber[,] who [shall do or perform] DOES OR PERFORMS any [such] work OF THAT NATURE except under the directions of a Master or Journeyman Plumber, or who [shall violate] VIOLATES any of the provisions of this section, [shall be] IS guilty of a misdemeanor and, upon conviction, shall be fined not less than [\$25.00] \$25 nor more than [\$1,000.00] \$1,000.~~

~~(d) [The] FOR A \$1 FEE, THE Board shall [annually] approve ANNUALLY[, for a fee of one dollar,] applications for established appliance dealers to make appliance installations. [, provided, satisfactory] SATISFACTORY bond in the amount of [\$1,000.00 is] \$1,000 SHALL BE made to Calvert County and the work [is to] SHALL be done by qualified workmen whose qualifications shall be determined by the appliance dealer and who may or may not be Master Plumbers. [No] A permit [shall be] IS NOT required for installation of appliances.~~