

(a) In this subtitle the following words have the meanings indicated.

[(c)] (B) (1) "FOOD" OR "FOOD PRODUCT" MEANS ANY FOOD, FOOD PRODUCT, OR FOOD PREPARATION, WHETHER:

(I) RAW, SOLID OR LIQUID; OR

(II) PREPARED FOR HUMAN CONSUMPTION.

(2) "FOOD" OR "FOOD PRODUCT" INCLUDES ~~BUT IS NOT LIMITED TO:~~

(I) ANY MEAT, MEAT PRODUCT, OR MEAT PREPARATION;

(II) ANY MILK, MILK PRODUCT, OR MILK PREPARATION; AND

(III) ANY ALCOHOLIC OR NONALCOHOLIC BEVERAGE.

[(b)] (C) (1) "Kosher" means prepared under and consisting of products sanctioned by [orthodox] THE CODE OF Jewish LAWS, [religious rules and requirements] NAMELY IN THE ~~SHULCAN SHULCHAN ARUCH, AND INTERPRETED BY THE RABBINATE OF ORTHODOX CONGREGATIONS.~~

(2) "KOSHER" INCLUDES FOODS PREPARED FOR THE FESTIVAL OF PASSOVER AND TERMED AS "KOSHER FOR PASSOVER".

[(c)] (D) "Meat" includes ANY MEAT PRODUCT OR meat preparation.

(E) (1) "MEZUZAH" MEANS THE RELIGIOUS ARTICLE THAT, ACCORDING TO JEWISH LAW, IS DESIGNED TO BE ATTACHED TO THE DOORPOST OF A ROOM IN A HOME.

(2) "MEZUZAH" INCLUDES:

(I) THE PARCHMENT OR OTHER MATERIAL ON WHICH PASSAGES FROM THE BIBLE ARE TO BE WRITTEN; AND

(II) THE WRITING ON THAT PARCHMENT OR OTHER MATERIAL.

[(d)] (F) "Person" includes an individual, corporation, business trust, estate, trust, partnership, association, two or more persons having a joint or common interest, or any other legal or commercial entity.

(G) (1) "TEFILLIN" MEANS THE RELIGIOUS ARTICLE, ALSO KNOWN AS "PHYLACTERIES", THAT, ACCORDING TO JEWISH LAW, IS DESIGNED TO BE WORN ON THE UPPER ARM AND HEAD DURING MORNING PRAYERS.

(2) "TEFILLIN" INCLUDES: