- (11) AN ACTION PLAN AND SCHEDULE FOR ACTUAL REUSE AFTER ACQUISITION AND CLEARANCE HAS BEEN ACCOMPLISHED;
- (12) A PLAN FOR THE UTILIZATION OF MINORITY CONTRACTORS AND ASSURANCE OF EQUAL OPPORTUNITY IN EMPLOYMENT IN CONNECTION WITH THE PROJECT:
- (13) A STATEMENT OF THE IMPACT OF THE PROJECT ON THE NATURAL, HISTORIC, AND SOCIAL ENVIRONMENT;
- (14) WHERE APPLICABLE, A PLAN FOR RELOCATING PROJECT—AREA OCCUPANTS; AND
- (15) ANY ADDITIONAL INFORMATION, DRAWINGS, PLANS, REPORTS, OR ESTIMATES THAT THE DEPARTMENT REQUIRES.
- (B) AS A FURTHER STEP TOWARDS AND CONDITION OF APPROVAL OF A GRANT BY THE SECRETARY, THE GENERAL CONCEPT OF THE PROJECT PLAN, INCLUDING A DESIGNATION OF THE PROJECT AREA, SHALL BE THE SUBJECT OF A PUBLIC HEARING ON ADEQUATE NOTICE AND PUBLICITY AND SHALL BE ENDORSED BY THE CHIEP FXECUTIVE OFFICER OF THE POLITICAL SUBDIVISION OR, IF THERE IS NO CHIEF EXECUTIVE OFFICER, BY THE GOVERNING BODY OF THE POLITICAL SUBDIVISION.

464.

- (A) IN APPROVING AN APPLICATION FOR A LOAN OR GRANT, THE SECRETARY SHALL USE AS THE GOVERNING CRITERION, THE DEGREE OF DESIRABLE ECONOMIC AND SOCIAL BENEFIT EXPECTED TO BE DERIVED PER DOLLAR OF STATE EXPENDITURE. IN APPLYING THIS CRITERION, THE SECRETARY SHALL CONSIDER AT LEAST THE FOLLOWING FACTORS:
- (1) THE POPULATION OF THE APPLYING POLITICAL SUBDIVISION AND OF THE AREA AFFECTED BY THE PROJECT;
- (2) THE EXTENT OF ECONOMIC AND RELATED SOCIAL DISTRESS, UNDEREMPLOYMENT, AND UNEMPLOYMENT IN THE POLITICAL SUBDIVISION AND OF THE AREA AFFECTED BY THE PROJECT AND THE DEGREE TO WHICH IT WILL BE RELIEVED BY THE CARRYING OUT OF THE PROJECT;
- (3) THE DEGREE OF REVITALIZATION, RENOVATION, REHABILITATION, AND PHYSICAL IMPROVEMENT TO BE ACCOMPLISHED BY THE PROJECT:
- (4) THE DEGREE TO WHICH THE PROJECT WILL ADVANCE STATEWIDE AND OR LOCAL ECONOMIC DEVELOPMENT STRATEGIES AND OBJECTIVES:
- (5) THE DEGREE TO WHICH AVAILABLE SOURCES OF FEDERAL FINANCIAL SUPPORT HAVE BEEN SOUGHT AND WILL BE UTILIZED, AND WHETHER OR NOT THE POLITICAL SUBDIVISION HAS SOUGHT TO OBTAIN THE MAXIMUM LEGISLATIVE AUTHORITY TO QUALIFY FOR FEDERAL ASSISTANCE;