

~~SECTION 8. AND BE IT FURTHER ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That new Sections 55 through 58 to be under the new subtitle "Maryland Fire Rescue Education and Training Commission" be and they are hereby added to Article 38A Fires and investigators, of the Annotated Code of Maryland (1971 Replacement Volume and 1977 Supplement) to read as follows:~~

~~Article 38A — Fires and Investigations~~

~~55. DEFINITIONS.~~

~~(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.~~

~~(B) "COMMISSION" MEANS THE MARYLAND FIRE RESCUE EDUCATION AND TRAINING COMMISSION OR OFFICERS OR EMPLOYEES THEREOF ACTING ON ITS BEHALF.~~

~~(C) "EMERGENCY SERVICES" MEANS THE FIRE, RESCUE, AND AMBULANCE SERVICES.~~

~~(D) "INSTRUCTORS" MEANS THOSE PERSONS WHO TEACH EMERGENCY SERVICES EDUCATION AND TRAINING.~~

~~(E) "USERS" MEANS THOSE PERSONS WHO APPLY THEIR EMERGENCY SERVICES EDUCATION AND TRAINING IN THE FIELD.~~

~~(F) "CAREER" MEANS THOSE WHO ARE EMPLOYED FULL TIME BY A FIRE, RESCUE, OR AMBULANCE DEPARTMENT IN THE STATE OF MARYLAND.~~

~~(G) "VOLUNTEER" MEANS THOSE WHO ARE VOLUNTEER MEMBERS OF A FIRE, RESCUE, OR AMBULANCE DEPARTMENT IN THE STATE OF MARYLAND.~~

~~(H) "SCHOOLS" MEANS THE MARYLAND FIRE AND RESCUE INSTITUTE, ANY EMERGENCY SERVICES TRAINING ACADEMIES OPERATED BY ANY CITY, COUNTY, OR MUNICIPAL GOVERNMENTS, ANY COMMUNITY COLLEGES OFFERING EMERGENCY SERVICES EDUCATION AND TRAINING COURSES, ANY PUBLIC SCHOOLS OFFERING EMERGENCY SERVICES EDUCATION AND TRAINING COURSES, AND ANY PRIVATE OR GOVERNMENTAL INSTITUTIONS OR BODY PROVIDING EMERGENCY SERVICES EDUCATION AND TRAINING COURSES.~~

~~56. COMMISSION ESTABLISHED; COMPOSITION; APPOINTMENT AND TERMS OF MEMBERS.~~

~~THERE IS ESTABLISHED IN THE STATE BOARD FOR HIGHER EDUCATION A MARYLAND FIRE RESCUE EDUCATION AND TRAINING COMMISSION WHOSE MEMBERSHIP SHALL CONSIST OF 11 PERSONS, APPOINTED BY THE GOVERNOR, WITH THE ADVICE AND CONSENT OF THE SENATE, QUALIFIED BY EXPERIENCE AND TRAINING TO DEAL WITH THE MATTERS WHICH ARE THE RESPONSIBILITIES OF THE COMMISSION. THE TERM OF OFFICE OF THE MEMBERS FIRST TAKING OFFICE SHALL EXPIRE AS DESIGNATED BY THE GOVERNOR AT THE TIME OF APPOINTMENT, TWO AT THE END OF ONE YEAR, THREE AT THE END OF TWO YEARS, THREE AT THE END OF THREE YEARS, AND~~