

WHERE REFERENCING "BUSINESS WITH THE STATE" AND "EMPLOYED BY THE STATE", BE DEEMED TO MEAN "BUSINESS WITH THE STATE, COMMISSION, MONTGOMERY COUNTY, AND PRINCE GEORGE'S COUNTY" AND "EMPLOYED BY THE STATE, COMMISSION, MONTGOMERY COUNTY, AND PRINCE GEORGE'S COUNTY", RESPECTIVELY. THIS STATEMENT SHALL BE FILED UNDER OATH OR AFFIRMATION.

(B) EACH COMMISSIONER OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION SHALL FILE WITH THE SECRETARY OF STATE, THE EXECUTIVE DIRECTOR OF THE COMMISSION, AND THE CHIEF ADMINISTRATIVE OFFICER OF THE COUNTY FROM WHICH THE COMMISSIONER IS APPOINTED, ON OR BEFORE THE 15TH DAY OF APRIL OF EACH YEAR DURING THAT COMMISSIONER'S TERM IN OFFICE, THE STATEMENT SET FORTH IN SUBSECTION (A) FOR THE CALENDAR YEAR IMMEDIATELY PRECEDING EACH SUCH YEAR IN OFFICE.

(C) EACH APPLICANT FOR APPOINTMENT AS COMMISSIONER FROM MONTGOMERY COUNTY SHALL FILE WITH THE MONTGOMERY COUNTY COUNCIL AND CHIEF ADMINISTRATIVE OFFICER OF MONTGOMERY COUNTY, NO LATER THAN FIVE DAYS PRIOR TO THE INITIAL DATE SET FOR INTERVIEW BY THE COUNCIL, THE STATEMENT SET FORTH IN SUBSECTION (A), FOR THE CALENDAR YEAR IMMEDIATELY PRECEDING THE YEAR IN WHICH THE INITIAL INTERVIEW DATE HAS BEEN SET. EACH APPLICANT FOR APPOINTMENT AS COMMISSIONER FROM PRINCE GEORGE'S COUNTY SHALL FILE WITH THE PRINCE GEORGE'S COUNTY COUNCIL AND THE CHIEF ADMINISTRATIVE OFFICER OF PRINCE GEORGE'S COUNTY, NO LATER THAN FIVE DAYS ~~[[PTIOR]]~~ PREIOR TO THE INITIAL DATE SET FOR CONFIRMATION HEARING BY THE COUNCIL, THE STATEMENT SET FORTH IN SUBSECTION (A), FOR THE CALENDAR YEAR IMMEDIATELY PRECEDING THE YEAR IN WHICH THE INITIAL DATE FOR CONFIRMATION HEARING HAS BEEN SET. IF ANY APPLICANT FOR APPOINTMENT IS NOT APPROVED AS A COMMISSIONER, THE APPROPRIATE COUNTY COUNCIL AND CHIEF ADMINISTRATIVE OFFICER SHALL RETURN TO THE APPLICANT THE APPLICANT'S STATEMENT AND ALL COPIES OF THE STATEMENT WITHIN 15 DAYS AFTER THE DATE OF THE FINAL APPROVAL OF THE APPLICANT OR APPLICANTS TO BE APPOINTED TO THE COMMISSION.

(D) ALL STATEMENTS FILED PURSUANT TO SUBSECTION (B) AND OF THOSE APPLICANTS APPROVED PURSUANT TO SUBSECTION (C) SHALL BE MAINTAINED BY THE SECRETARY OF STATE, THE EXECUTIVE DIRECTOR OF THE COMMISSION, AND THE APPROPRIATE CHIEF ~~[[ADMINISTRATIVE]]~~ ADMINISTRATIVE OFFICER AND SHALL BE MADE AVAILABLE BY THEM, DURING NORMAL OFFICE HOURS, FOR EXAMINATION AND COPYING BY THE PUBLIC, SUBJECT, HOWEVER, TO SUCH REASONABLE FEES AND ADMINISTRATIVE PROCEDURES AS THE SECRETARY OF STATE, THE EXECUTIVE DIRECTOR, AND THE APPROPRIATE CHIEF ADMINISTRATIVE OFFICER MAY ESTABLISH FROM TIME TO TIME. ALL STATEMENTS SHALL BE RETAINED BY THE SECRETARY OF STATE AS PUBLIC RECORDS FOR AT LEAST TWO YEARS FROM THE DATE OF THEIR RECEIPT AND SHALL BE RETAINED BY THE EXECUTIVE DIRECTOR OF THE COMMISSION AND BY THE APPROPRIATE CHIEF ADMINISTRATIVE OFFICER FOR THE ENTIRE