

# General List of all Dwelling-Houses, &c.

| Number of particular Lists. | Names of Possessors, or Occupants.     | Names of reputed Owners. | Number of Dwelling-Houses, &c. exempted from Valuation. |             |                           |  | Number of Dwelling-Houses, &c. subject to, and included in the Valuation. |             |                                                 |              | Valuations as determined by the Principal Assessors. |          | Rate per Centum of preferred by the Commissioners. | Valuations as revised and equalized by the Commissioners. |        |  |
|-----------------------------|----------------------------------------|--------------------------|---------------------------------------------------------|-------------|---------------------------|--|---------------------------------------------------------------------------|-------------|-------------------------------------------------|--------------|------------------------------------------------------|----------|----------------------------------------------------|-----------------------------------------------------------|--------|--|
|                             |                                        |                          | Dwelling-Houses.                                        | Out-Houses. | Quantity of Land in Lots. |  | Dwelling-Houses.                                                          | Out-Houses. | Quantity of Land in the Lots valued there-with. |              | Dollars.                                             | Cents.   |                                                    | Dollars.                                                  | Cents. |  |
|                             |                                        |                          | Acre.                                                   | Perches.    | Square ft.                |  |                                                                           | Acre.       | Perches.                                        | Square feet. |                                                      |          |                                                    |                                                           |        |  |
|                             | * Mrs. Johns                           |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 3000                                                 | 500      |                                                    | 1000                                                      | ✓      |  |
|                             | * Cap. James Johnson Upper city Road   |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 3000                                                 | 600      |                                                    | 1200                                                      | ✓      |  |
|                             | * James Do Johnson (Taylor) appt       |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 5600                                                 | 200      |                                                    | 400                                                       | ✓      |  |
|                             | Cap. Nelson * W. Johnson Thames        |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 6000                                                 | 1000     |                                                    | 2000                                                      | ✓      |  |
|                             | Mr. Johnson * Widow Johnson Allocann   |                          |                                                         |             |                           |  |                                                                           | 1           | 1/4                                             |              | 1000                                                 |          |                                                    | 2000                                                      | ✓      |  |
|                             | James Clark * John Johnson Bond Street |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1200                                                 | 500      |                                                    | 600                                                       | ✓      |  |
|                             | * John Talland Eden St                 |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 12,000                                               | 1000     |                                                    | 2000                                                      | ✓      |  |
|                             | * John Jones Stage driver              |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 12,00                                                | 150      |                                                    | 300                                                       | ✓      |  |
|                             | * Mr. Jennings                         |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1200                                                 | 110      |                                                    | 220                                                       | ✓      |  |
|                             | * Mrs. Isaac's Ann                     |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1200                                                 | 300      |                                                    | 600                                                       | ✓      |  |
|                             | * W. Jackson Greens                    |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 4329                                                 | 968      |                                                    | 1936                                                      | ✓      |  |
|                             | * Henry Johns "                        |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 4410                                                 | 700      |                                                    | 1400                                                      | ✓      |  |
|                             | * Robt. Jordan "                       |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 2400                                                 | 270      |                                                    | 540                                                       | ✓      |  |
|                             | * Doc. Ho. Johnson "                   |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1980                                                 | 300      |                                                    | 600                                                       | ✓      |  |
|                             | See T. Rudy Baker                      |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 9000                                                 | 200      |                                                    | 400                                                       | ✓      |  |
|                             | * Fred Island "                        |                          |                                                         |             |                           |  |                                                                           | 1           | 1                                               | 2            | 800                                                  |          |                                                    | 1600                                                      | ✓      |  |
|                             | * W. Sepor & Smith "                   |                          |                                                         |             |                           |  |                                                                           | 1           | 2                                               | 2            | 5500                                                 |          |                                                    | 10000                                                     | ✓      |  |
|                             | * Jennings & Dally "                   |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 | 1/2          | 400                                                  |          |                                                    | 800                                                       | ✓      |  |
| <hr/>                       |                                        |                          |                                                         |             |                           |  |                                                                           |             |                                                 |              |                                                      |          |                                                    |                                                           |        |  |
|                             | * Fred Johnson Greens                  |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1800                                                 | 250      |                                                    | 500                                                       | ✓      |  |
|                             | * Edw. Johnson King Geo                |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 1000                                                 | 3000     |                                                    | 6000                                                      | ✓      |  |
|                             | Stephen Hollar * Harriet Joseph        |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | 4000                                                 | 200      |                                                    | 400                                                       | ✓      |  |
|                             | See * Thompson Eden Lane               |                          |                                                         |             |                           |  |                                                                           | 1           |                                                 |              | <del>4400</del>                                      |          |                                                    | <del>2200</del>                                           |        |  |
|                             |                                        |                          |                                                         |             |                           |  |                                                                           | 102         | 14                                              | 6 1/2        | 2533 1/8                                             | 1026 1/8 |                                                    |                                                           |        |  |
|                             | See T. Martin Island                   |                          |                                                         |             |                           |  |                                                                           |             |                                                 |              | 2584                                                 | 2900     |                                                    | 5800                                                      | ✓      |  |
|                             | See * Jameson Frederick                |                          |                                                         |             |                           |  |                                                                           | 1           | 2                                               |              | 1120                                                 | 700      |                                                    | 1400                                                      | ✓      |  |