

| Name of Occupant or Possessor | Name of Owner                                         | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of the Lands          | Houses #C exempt |            |                              | Houses #C subject to taxation |            |                              | Valuation by Assessor |             | Valuation by Principal Assessor |             |
|-------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|------------|------------------------------|-------------------------------|------------|------------------------------|-----------------------|-------------|---------------------------------|-------------|
|                               |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | Dwell. Houses    | Out Houses | Quantity of Land in the Lots | Dwell. Houses                 | Out Houses | Quantity of Land in the Lots | Doll. Cents           | Doll. Cents | Doll. Cents                     | Doll. Cents |
| John Palmer                   | Jacob Palmers Heirs<br>N <sup>o</sup> 67.             | 1 Dwelling House 1 story wood 36 by 18 feet with 3 windows 30 by 16 \$250. 1 Kitchen 20 by 16 in very bad \$45. 1 Milk House 6 by 4 feet of no value. 1 Meat House 12 by 10 feet in very bad Repair \$5. 1 Fowl House of no value. Situate in Tuckahoe 1/4 Acre at \$20                                                                                                                                                                                                                                                                                            | P <sup>t</sup> Donorange   |                  |            |                              | 1                             | 2          | 40                           | 275                   |             | 275                             |             |
| George Plummer                | W <sup>m</sup> Millington<br>N <sup>o</sup> 64.       | 1 Dwelling House 1 story wood 38 by 18 feet with 4 windows 40 by 24 2 d <sup>o</sup> 30 by 16. \$250. Situate in Tuckahoe 1/4 Acre at \$20                                                                                                                                                                                                                                                                                                                                                                                                                         | P <sup>t</sup> Ebsurn      |                  |            |                              | 1                             |            | 40                           | 255                   |             | 255                             |             |
| W <sup>m</sup> Pratt          | George Plummer<br>entire in the land list<br>fol. 24. | 1 Dwelling House 1 story wood 18 by 16 feet in very bad Repair \$20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |            |                              |                               |            |                              |                       |             |                                 |             |
| Eliz <sup>th</sup> Pickering  | Mary Gordon<br>N <sup>o</sup> 31.                     | 1 Dwelling House 1 story wood 34 by 20 feet in bad Repair with 2 wind <sup>s</sup> 50 by 24. 3 d <sup>o</sup> 30 by 16 1 d <sup>o</sup> 30 by 24. \$250. 1 Kitchen 24 by 16 feet wood in bad Repair with 1 window 24 by 10. 1 d <sup>o</sup> 20 by 16. 1 d <sup>o</sup> 18 by 14. \$60. 1 Meat House 12 by 10 feet in bad Repair \$8. 1 Fowl House 12 by 8 feet \$6. 1 Necessary 8 by 4 feet \$4. 1 Quarter 20 by 16 feet in bad Repair \$12. 1 Shop 20 by 12 feet \$10. 1 Overseers House 16 by 12 ft. \$15. Situate in Isl <sup>d</sup> Hundred 1/2 Acre at \$20 | P <sup>t</sup> Timber Neck |                  |            |                              | 1                             | 7          | 80                           | 375                   |             | 375                             |             |