

MONTGOMERY COUNTY

BEEN REGULARLY AND PRINCIPALLY EMPLOYED FOR FOUR(4) YEARS PRECEDING APPLICATION IN AREA OF LIMITATION. THE TYPE OF LIMITED LICENSES SHALL BE SET FORTH IN REGULATIONS PROMULGATED BY THE COUNTY EXECUTIVE AS SET FORTH IN THIS CHAPTER UPON RECOMMENDATION BY THE BOARD. PARTICULAR LICENSE CLASSIFICATIONS SHALL INCLUDE, WITHOUT LIMITING, LICENSES FOR ELECTRICAL CONNECTIONS AND CIRCUITS TO AIR CONDITIONING, ELEVATORS, GASOLINE PUMPS, AUTOMATIC HEATING FURNACES WHOSE PRINCIPAL OPERATION IS DERIVED FROM FUEL OIL, GAS, STEAM, OR COAL, LIGHTING, ILLUMINATED SIGNS, AND SIMILAR SPECIALTIES, AND ELECTRICAL REPAIR AND MAINTENANCE WORK, IN PLANTS, FACTORIES, APARTMENT COMPLEXES AND ANY PUBLIC OCCUPANCE EMPLOYING MAINTENANCE FORCES, FIRE ALARM SYSTEMS AND ELECTRONIC EQUIPMENT; OR MAJOR APPLIANCES, ALL EMPLOYING THE USE OF ELECTRICAL CURRENT OR CONNECTIONS. THE CONDITIONS OF THE LICENSE SHALL APPEAR PLAINLY ON THE LICENSE.

17-23. JOURNEYMAN ELECTRICIAN, ELIGIBILITY.

(A) ANY PERSON WHO DESIRES TO INSTALL, REPAIR, MAINTAIN, OR ERECT ELECTRICAL EQUIPMENT AS A JOURNEYMAN ELECTRICIAN, AS DEFINED BY THIS CHAPTER, MAY AT ANY TIME MAKE APPLICATION TO THE DIRECTOR TO BE EXAMINED AND THE DIRECTOR SHALL PROVIDE THE APPLICANT WITH THE PRESCRIBED FORMS.

(B) AN APPLICANT FOR EXAMINATION FOR A JOURNEYMAN ELECTRICIAN - I LICENSE SHALL HAVE BEEN REGULARLY AND PRINCIPALLY EMPLOYED OR ENGAGED IN ELECTRICAL CONSTRUCTION, MAINTENANCE, INSTALLATION, AND REPAIR OF ALL TYPES OF ELECTRICAL EQUIPMENT AND APPARATUS, ALL COMING WITH THE PREVIEW AND SUBJECT TO ALL PROVISIONS OF THIS CHAPTER, FOR A PERIOD OF NOT LESS THAN FOUR (4) YEARS PRECEDING THE DATE OF HIS APPLICATION.

(C) AN APPLICANT FOR EXAMINATION FOR A JOURNEYMAN ELECTRICIAN - II LICENSE SHALL HAVE BEEN REGULARLY AND PRINCIPALLY EMPLOYED OR ENGAGED IN ELECTRICAL CONSTRUCTION, MAINTENANCE, INSTALLATION, AND REPAIR OF ALL TYPES OF ELECTRICAL EQUIPMENT AND APPARATUS, ALL COMING WITHIN THE PURVIEW AND SUBJECT TO ALL PROVISIONS OF THIS CHAPTER, FOR A PERIOD OF NOT LESS THAN FOUR (4) YEARS PRECEDING THE DATE OF HIS APPLICATION, INCLUDING ONE YEAR'S EXPERIENCE IN FACILITIES HAVING SERVICES OF AT LEAST 300 AMPERES.

17-24. EXAMINATIONS.

(A) THE WRITTEN AND/OR ORAL EXAMINATION CONDUCTED BY THE BOARD FOR EITHER THE MASTER ELECTRICIAN'S, MASTER ELECTRICIAN'S LIMITED, OR JOURNEYMAN ELECTRICIAN'S LICENSE SHALL BE BASED UPON STANDARDS OF THE MONTGOMERY COUNTY ELECTRICAL CODE.