

COUNTY LOCAL LAWS

LICENSE AS PROVIDED FOR IN THIS CHAPTER THE APPLICANT THEREFOR SHALL PAY TO MONTGOMERY COUNTY, MARYLAND, A FEE IN ACCORDANCE WITH THE SCHEDULE OF FEES ESTABLISHED REVISED FROM TIME TO TIME BY THE COUNTY EXECUTIVE TO AN AMOUNT NOT TO EXCEED THE COST OF ADMINISTERING AND ENFORCING THE ELECTRICAL CODE.

(B) WHERE NO WORK HAS BEEN DONE UNDER A PERMIT ISSUED UNDER THIS CHAPTER, THE HOLDER OF THE PERMIT MAY DELIVER SAME TO THE DEPARTMENT AND UPON CANCELLATION THEREOF THERE SHALL BE REFUNDED TO HIM SEVENTY-FIVE PERCENT OF THE FEE PAID THEREFOR; PROVIDED, THAT APPLICATION FOR SUCH REFUND IS MADE WITHIN SIX MONTHS OF THE ISSUANCE OF SUCH PERMIT.

17-11. DEFINITIONS.

AS USED IN THIS CHAPTER, THE FOLLOWING WORDS AND PHRASES SHALL HAVE THE MEANINGS RESPECTIVELY ASCRIBED TO THEM BY THIS SECTION:

APPRENTICE ELECTRICIAN. A PERSON OF AT LEAST SIXTEEN (16) YEARS OF AGE WHO IS EMPLOYED BY AN ELECTRICAL CONTRACTOR TO WORK UNDER THE SUPERVISION OF A MASTER AND/OR JOURNEYMAN ELECTRICIAN, AND WHO HAS BEEN ISSUED AN APPRENTICE IDENTIFICATION CARD BY THE DEPARTMENT.

BOARD. THE TERM "BOARD" SHALL MEAN THE BOARD OF ELECTRICAL EXAMINERS CREATED BY THIS CHAPTER.

BUSINESS LICENSE. THE LICENSE GRANTED BY MONTGOMERY COUNTY WHICH AUTHORIZES THE LICENSEE TO ENGAGE IN BUSINESS AS AN ELECTRICAL CONTRACTOR IN MONTGOMERY COUNTY.

DEPARTMENT. THE TERM "DEPARTMENT" SHALL MEAN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

DIRECTOR. THE TERM "DIRECTOR" SHALL MEAN THE DIRECTOR OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

ELECTRICAL CONTRACTOR. A PERSON, FIRM, COMPANY, CORPORATION OR PARTNERSHIP PRINCIPALLY ENGAGED IN THE BUSINESS OF INSTALLING, REPAIRING, MAINTAINING, ERECTING AND DESIGNING ELECTRICAL WIRING, EQUIPMENT, APPARATUS AND SYSTEMS DESIGNED FOR USING OR CONDUCTING ELECTRICAL CURRENT AND COMING WITHIN THE PURVIEW OF THE ELECTRICAL CODE TO WHOM A VALID BUSINESS LICENSE HAS BEEN ISSUED.

ELECTRICAL EQUIPMENT. THE TERM "ELECTRICAL EQUIPMENT" SHALL INCLUDE ELECTRICAL CONDUCTORS, RACEWAYS, WIRING FITTINGS, DEVICES, APPLIANCES, FIXTURES, APPARATUS, AND ANY OTHER EQUIPMENT COMING WITHIN THE PURVIEW OF THE ELECTRICAL CODE OF MONTGOMERY COUNTY.