

## HARFORD COUNTY

|       |                              |      |        |        |
|-------|------------------------------|------|--------|--------|
| 10035 | Chief of Electrical Services | S-15 | 16,965 | 23,114 |
| 10040 | Chief of Plumbing Services   | S-15 | 16,965 | 23,114 |
| 10045 | Chief Permits Clerk          | S- 9 | 10,282 | 13,708 |
| 10050 | Chief Plumbing Inspector     | S-13 | 14,297 | 19,352 |
| 10055 | Electrical Inspector I       | S- 8 | 9,524  | 12,612 |
| 10056 | Electrical Inspector II      | S- 9 | 10,282 | 13,708 |
| 10057 | Electrical Inspector III     | S-11 | 12,107 | 16,263 |
| 10065 | Permits Clerk                | S- 7 | 8,794  | 11,630 |
| 10070 | Plumbing Inspector I         | S- 8 | 9,524  | 12,612 |
| 10071 | Plumbing Inspector II        | S- 9 | 10,282 | 13,708 |
| 10072 | Plumbing Inspector III       | S-11 | 12,107 | 16,263 |

## [(k) 0000 EXEMPT SERVICE (EXECUTIVE SERIES)]

|      |                                            |        |               |
|------|--------------------------------------------|--------|---------------|
| 0001 | Attorney I                                 | 9,000  | 13,000        |
| 0002 | Attorney II                                | 11,000 | 15,000        |
| 0005 | Boards/Commission Members                  |        | 5,000         |
| 0008 | Councilman                                 |        | 20,000        |
| 0010 | County Attorney                            | 16,000 | 27,500        |
| 0012 | County Executive                           |        | 18,000        |
| 0015 | Deputy State's Attorney                    | 14,000 | 13,000        |
| 0020 | Deputy Treasurer                           | 9,000  | 25,000        |
| 0030 | Director of Administration                 | 21,000 | 6,000         |
| 0033 | Director of Civil Defense (P.T.)           | 4,000  | 27,000        |
| 0035 | Director of Finance                        | 23,000 | 25,000        |
| 0040 | Director of Inspection; Licenses & Permits | 21,000 | 21,000        |
| 0045 | Director of Parks and Recreation           | 17,000 | 27,000        |
| 0050 | Director of Planning                       | 23,000 | 27,000        |
| 0055 | Director of Public Works                   | 23,000 | 10,000        |
| 0060 | Executive Clerk                            | 6,000  | 13,000        |
| 0070 | Executive Secretary                        | 9,000  | 6,500         |
| 0075 | President - County Council                 |        | 13,000        |
| 0080 | Secretary to Council                       | 9,000  | 17,000        |
| 0085 | Sheriff                                    |        | 17,000        |
| 0090 | State's Attorney                           |        | <u>18,000</u> |
| 0095 | Treasurer                                  |        | 14,000        |

## (1) 0300 EXEMPT SERVICE (JUDICIAL)

|      |                         |        |        |
|------|-------------------------|--------|--------|
| 0309 | Assignment Commissioner | 10,000 | 14,000 |
| 0320 | Court Bailiff           | 3,000  | 5,000  |
| 0326 | Court Law Clerk         |        | 8,000  |
| 0330 | Court Recorder          | 15,000 | 20,000 |
| 0340 | Jury Commissioner       | 6,000  | 10,000 |
| 0380 | Secretary I             | 6,000  | 10,000 |