

MUNICIPAL CHARTERS

(SEE R.R.A. 7/458), AND THE SOUTHWEST BOUNDARY LINE REFERS TO GRID NORTH AS SHOWN ON A PLAT OF A SURVEY ENTITLED, "PART OF HOWELL POINT", PREPARED BY SHEPHERD AND ASSOCIATES, INC., DATED APRIL 9, 1973.

RIGBIE PROPERTY A PUBLIC WAY. THE RIGHT OF WAY OVER THE LANDS KNOWN AS THE HOTEL RIGBIE PROPERTY, AND WHICH SAID RIGHT OF WAY, WAS ON THE 14TH DAY OF MARCH, 1927, CONVEYED BY THE BETTERTON BAYSIDE LAND COMPANY OF KENT COUNTY, ET AL, TO THE COMMISSIONERS OF BETTERTON, IS HEREBY DECLARED TO BE A PUBLIC THOROUGHFARE, HIGHWAY OR STREET OF THE TOWN OF BETTERTON, THE SAME TO BE USED AND ENJOYED FOR CONVENIENCE OF PEDESTRIANS, AND IT IS FURTHER DECLARED THAT THE SAID COMMISSIONERS OF BETTERTON SHALL ASSUME THE EXCLUSIVE RESPONSIBILITY FOR THE UPKEEP, CARE, AND REPAIR OF SAID THOROUGHFARE, HIGHWAY, OR STREET, WHICH IS PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS: THE WIDTH OF SAID THOROUGHFARE, HIGHWAY OR STREET IS TEN FEET THROUGHOUT ITS ENTIRE LENGTH.

BEGINNING AT A POINT SOUTH 1 DEG. 33 MIN. WEST 178.3 FEET FROM A GRANITE STONE 7" X 7" X 30" SET AT THE NORTH END OF THE EAST SIDE LINE OF MAIN STREET, BETTERTON, AND RUNNING THENCE NORTH 73 DEG. 06 MIN. EAST 53.08 FEET; (2) NORTH 79 DEG. 47 MIN. EAST 19.55 FEET; (3) SOUTH 89 DEG. 33 MIN. EAST 90.31 FEET; (4) SOUTH 80 DEG. 33 MIN. EAST 56.52 FEET; (5) SOUTH 0 DEG. 15 MIN. WEST 22.94 FEET, (6) SOUTH 58 DEG. 35 MIN. EAST 16.62 FEET; (7) SOUTH 81 DEG. 49 MIN. EAST 22.36 FEET TO THE WEST SIDE OF BAY VIEW ROAD.

SECTION 2. BE IT FURTHER RESOLVED that Section 3 of the Charter be and is hereby amended to read:

[[(Number, Selection, Term.) All legislative powers of the Town shall be vested in a Commission consisting of three Commissioners who shall be elected as hereinafter provided and who shall hold office for a term of three years or until the succeeding Commissioner takes office. The regular term of Commissioner shall expire on the first Saturday in June following the election and qualification of a successor. Commissioners holding office at the time this Charter becomes effective shall continue to hold office for the term for which they were elected and until the succeeding Commissioners take office under the provisions of this Charter.]]

" (NUMBER OF COUNCILMEN; SELECTION; TERM; QUALIFICATIONS.) ALL LEGISLATIVE POWERS OF THE TOWN SHALL BE VESTED IN A COUNCIL CONSISTING OF A MAYOR AND FOUR COUNCILMEN WHO SHALL BE ELECTED AS HEREINAFTER PROVIDED AND WHO SHALL HOLD OFFICE FOR A TERM OF FOUR YEARS OR UNTIL THEIR SUCCESSORS HAVE BEEN ELECTED AND