

Maryland-National Capital Park and Planning Commission; the U. S. Army Corps of Engineers, the Department of Natural Resources, and the Department of Transportation each shall be invited to designate an ex-officio member; and be it further

RESOLVED, That the Committee established pursuant to this Resolution shall report to the ~~[[respective]]~~ General Assembly Delegations of Montgomery and Prince George's Counties no later than September 1, 1975 on the status of the Bladensburg Marina and Boat Basin, including the present condition of the facility, the cost of maintaining the facility, proposals relating to possible future use of the facility, recommendations as to the responsibility for the future use or other disposition of the facility, and a cost analysis of any such recommendations; and be it further

RESOLVED, That copies of this Resolution be sent to the County Executives of Montgomery and Prince George's Counties, the President of the Montgomery County Council, the Chairman of the Prince George's County Council ~~[[and]]~~ the Chairmen of The Maryland-National Capital Park and Planning Commission and the Washington Suburban Sanitary Commission~~[[.]]~~ the U. S. Army Corps of Engineers, the Department of Natural Resources, and the Department of Transportation.

Approved May 15, 1975.

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No. 63

{House Joint Resolution 77}

A House Joint Resolution concerning

School Food Services

FOR the purpose of requesting that a task force be established to study the facts concerning the serving of nonnutritive foods in public schools.

WHEREAS, The goal of the Food Services Section of the Maryland State Department of Education is to safeguard the health and well-being of certain Maryland citizens; and

WHEREAS, Provisions have been made through the National School Lunch Act of 1946 to serve nutritious lunches that meet the requirements for a Type A lunch as