

(C) "NONPUBLIC SCHOOL" SHALL MEAN ANY ELEMENTARY OR SECONDARY SCHOOL, APPROVED AND CERTIFIED UNDER THE PROVISIONS OF SECTION 12 OF THIS ARTICLE AND ANY ELEMENTARY OR SECONDARY SCHOOL EXPRESSLY EXCEPTED FROM THE REQUIREMENTS OF THAT SECTION WHEREIN A RESIDENT OF MARYLAND MAY LEGALLY FULFILL THE COMPULSORY SCHOOL ATTENDANCE REQUIREMENTS OF THIS ARTICLE AND WHICH MEET THE REQUIREMENTS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 (PUBLIC LAW 88-352).

(D) "INSTRUCTIONAL EQUIPMENT" MEANS INSTRUCTIONAL EQUIPMENT OTHER THAN FIXTURES ANNEXED TO AND FORMING PART OF THE REAL ESTATE AND EXCLUDING CHAIRS, DESKS AND OTHER ITEMS OF FURNITURE, WHICH ~~[[IS]]~~ ARE SUITABLE FOR AND TO BE USED BY CHILDREN OR TEACHERS. THE TERM INCLUDES, BUT IS NOT LIMITED TO, LABORATORY EQUIPMENT, AND SHALL INCLUDE ANY OTHER EDUCATIONAL, SECULAR, NEUTRAL, ~~[[NON-IDEALOGICAL]]~~ NON-IDEOLOGICAL EQUIPMENT AS MAY BE OF BENEFIT TO THE INSTRUCTION OF NONPUBLIC SCHOOL CHILDREN AND ARE PRESENTLY OR HEREAFTER PROVIDED FOR PUBLIC SCHOOL CHILDREN OF MARYLAND.

(E) "INSTRUCTIONAL MATERIALS" MEANS NON-RELIGIOUS WORKBOOKS, MANUALS, PERIODICALS, DOCUMENTS, PAMPHLETS, PHOTOGRAPHS, REPRODUCTIONS, PICTORIAL OR GRAPHIC WORKS, MUSICAL SCORES, MAPS, CHARTS, GLOBES, SOUND RECORDINGS, INCLUDING, BUT NOT LIMITED TO, THOSE ON DISCS AND TAPES, PROCESSED SLIDES, TRANSPARANCIES, FILMS, FILMSTRIPS, KINESCOPES, AND VIDEO TAPES, OR ANY OTHER PRINTED AND PUBLISHED MATERIALS OF A SIMILAR NATURE MADE BY ANY METHOD NOW DEVELOPED OR HEREAFTER TO BE DEVELOPED. THE TERM INCLUDES SUCH OTHER SECULAR, NEUTRAL, ~~[[NON-IDEALOGICAL]]~~ NON-IDEOLOGICAL MATERIALS AS MAY BE OF BENEFIT TO THE INSTRUCTION OF NONPUBLIC SCHOOL CHILDREN AND ARE PRESENTLY OR HEREAFTER PROVIDED FOR PUBLIC SCHOOL CHILDREN OF MARYLAND.

(F) "TEXTBOOKS" MEANS BOOKS, REUSEABLE WORKBOOKS, OR MANUALS, WHETHER BOUND OR IN LOOSELEAF FORM, INTENDED FOR USE AS A PRINCIPAL SOURCE OF STUDY MATERIAL FOR A GIVEN CLASS OR GROUPS OF STUDENTS, A COPY OF WHICH IS EXPECTED TO BE AVAILABLE FOR THE INDIVIDUAL USE OF EACH PUPIL IN THE CLASS OR GROUP. THESE TEXTBOOKS SHALL ~~[[BE TEXTBOOKS WHICH ARE ACCEPTABLE FOR USE IN ANY PUBLIC ELEMENTARY OR SECONDARY SCHOOL OF MARYLAND.]]~~ INCLUDE ANY EDUCATIONAL, SECULAR, NEUTRAL, NON-IDEOLOGICAL TEXTBOOKS THAT MAY BE BENEFICIAL TO THE INSTRUCTION OF NON-PUBLIC SCHOOL CHILDREN AND THAT ARE APPROVED FOR USE IN THE COUNTY OR BALTIMORE CITY IN WHICH THE NON-PUBLIC SCHOOL IS LOCATED.

(G) "TRANSPORTATION" MEANS TRANSPORTING PUPILS AS APPROVED BY THE STATE SUPERINTENDENT OF SCHOOLS WITHIN