

organized civic or military activity.

(B) AS USED IN THIS SECTION, A "NUNCHAKU" IS A DEVICE CONSISTING OF TWO PIECES WOOD, METAL, PLASTIC, OR OTHER LIKE SUBSTANCE CONNECTED BY ANY CHAIN, ROPE, LEATHER OR OTHER FLIXIBLE MATERIAL NOT EXCEEDING 24 INCHES IN LENGTH.

[(b)] (C) Nothing in this section shall be construed to prevent the carrying of any of the weapons mentioned in the preceding paragraph of this section by an officer of this State, or of any county or city therein, who is entitled or required to carry such weapon as part of his official equipment, or by any conservator of the peace, who is entitled or required to carry such weapon as part of his official equipment, or by any officer or conservator of the peace of some other state temporarily sojourning in this State, or by any special agent of a railway or by any person to whom a permit to carry a concealed weapon has been issued under § 90A of Article 56 of the Code, or by any person who shall carry such weapon as a reasonable precaution against apprehended danger, but the tribunal before which any case arising under the provisions of this section may be tried, shall have the right to judge of the reasonableness of the carrying of any such weapon, and the proper occasion therefor, under the evidence in the case.

[(c)] (D) All prosecutions for violations of the provisions of this section may be either upon presentment and indictment or upon information in any court having criminal jurisdiction in this State.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 1974.

Approved May 31, 1974.

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CHAPTER 719

(House Bill 316)

AN ACT concerning

Public Education - Negotiations with Employees

FOR the purpose of permitting certain local boards of education to negotiate with certain organizations which represent [[non-certified]] non-certificated