Amendment No. 51-

On Page 4-115, strike all of lines 23 through 35, inclusive.

Amendment No. 52—

On Page 4-116, in lines 1, 9, and 16, respectively, strike the following: "4-902.", "4-903.", and "4-904.", respectively, and insert in lieu thereof the following: "4-901.", "4-902.", and "4-903.", respectively.

Amendment No. 53-

On Page 4-121, strike all of lines 7 through 19, inclusive, and insert in lieu thereof the following: "4-1002. VACANT".

Amendment No. 54-

On Page 4-127, in line 6, strike the numeral "1" and insert in lieu thereof the numerals "15".

Amendment No. 55---

On Page 4-150, in line 18, strike the word "AND"; in line 20, strike out the "." following the words "CLAMS" and in lieu thereof insert ", AND"; and immediately following line 20, add:

"(7) PROTECTION OF SOFT-SHELL CLAMS FROM CONTAMINATION, OR FROM DETERIORATION AS A RESULT OF EXCESSIVE HEAT."

Amendment No. 56-

On Page 4-180, in line 2, delete ", AND SEVERABILITY"; in lines 21 and 22, delete ", OR RESTRICTION"; and in line 24, delete ", OR RESTRICTION PROMULGATED" and in lieu thereof insert "ADOPTED".

Amendment No. 57-

On Page 4-184, in line 22, delete "SEIZED OR".

Amendment No. 58—

On Page 4-185, delete all of lines 9 through 15, inclusive.

Amendment No. 59-

On page 5-1, immediately before line 7, insert the following: "(B) "COUNTY" INCLUDES BALTIMORE CITY UNLESS OTHERWISE INDICATED."; in lines 7, 10 and 17, respectively, strike the following: "(C)", "(D)", and "(E)", respectively.

Amendment No. 60-

On page 5-4, in line 4, strike the following: "ON RECOMMENDATION" and insert in lieu thereof the following: "WITH THE ADVICE"; in line 13, immediately before the word "LAW" insert the following: "NATURAL RESOURCES POLICE OFFICER OR A".