Amendment No. 14-

On page 3-30, in line 19, strike the first ";" and insert in lieu thereof a ":".

Amendment No. 15-

On page 3-38, in line 17, after the word "PERSON" insert the word "ON".

Amendment No. 16-

On page 3-45, strike all of lines 13 through 18, inclusive.

Amendment No. 17:

On page 3-51, in line 13, delete the "—" after the ".".

Amendment No. 18—

On page 3-52, in line 3, immediately after the period, add the following: "THE COMPTROLLER SHALL MAINTAIN THE METHOD OF COLLECTION OF THE SURCHARGE FROM THE COMPANIES AND THE COLLECTIONS SHALL ACCRUE TO THE 'FUND'. THE UTILITIES ARE NOT REQUIRED TO PAY INTO THE FUND A GREATER AMOUNT THAN THAT WHICH HAS BEEN COLLECTED LESS 1½% FOR EXPENSES INCURRED IN THE COLLECTION OF THE SURCHARGE."

Amendment No. 19-

On page 3-53, in line 20, delete the words "AND EVALUATE" and insert in lieu thereof the words "IN DETERMINING AND EVALUATING".

Amendment No. 20

On page 3-54, in line 10, delete the word "CONSTRUCTION" and insert in lieu thereof the word "CONSTRUCTIVE".

Amendment No. 21-

On page 3-54, strike all of lines 16 through 40, inclusive; on page 3-55, strike all of lines 1 through 49, inclusive; and on page 3-56, strike all of lines 1-7, inclusive.

Amendment No. 22—

On Page 3-57 strike everything after the "." in line 11 up to and including the "." in line 18 and insert in lieu thereof as a new paragraph the following:

"THE SECRETARY SHALL STATE TO THE PUBLIC SERVICE COMMISSION WHICH POSSIBLE AND PROPOSED SITES, BASED ON PRELIMINARY ENVIRONMENTAL STATEMENT, JUSTIFY AN UNSUITABLE CLASSIFICATION. UNLESS THE ELECTRIC COMPANY WHOSE PROPOSED SITE IS INVOLVED OFFERS THE SECRETARY SUBTANTIAL EVIDENCE TO THE CONTRARY, THE SITE SHALL BE DELETED FROM THE PLAN. THE SITE MAY BE INCLUDED IN A SUBSEQUENT TEN-YEAR PLAN."