MENT WITH WHOM A DECLARATION OF CANDIDACY MUST BE FILED CONSTITUTES A FILING WITH THE SECRETARY OF STATE AND ALL STATEMENTS SO FILED SHALL BE TRANSMITTED PROMPTLY TO THE SECRETARY OF STATE."

Which amendment was read and adopted.

## Amendment No. 12-

On page 4 of the Committee amendments, Amendment No. 3, Section D, line 2, immediately following the word "government" insert the following:

"INCLUDING SCHOOL BOARDS AND MULTI-COUNTY AGENCIES".

Which amendment was read and adopted by roll call as follows:

## Affirmative

Messrs.—
President, Bauman, Bishop, Blount, Boyer, Bozick, Byrnes, Clark, Conroy, Coolahan, Crawford, Curran, Dalton, Emanuel, Finney, Goodman, Hoyer, Lapides, Lipin, Mason, McAuliffe, Pascal, Mrs. Schweinhaut, Staszak, Staten, Steers, Steinberg, Mrs. Welcome, Wilson.

Total—29

Negative

Messrs.— Mrs. Abrams, Bailey, Hall, Hodges, Malkus, McGuirk, Mrs. Nock, Pine, Smelser, Snyder.

Total—10

Senator Steers offered the following amendment from the floor.

## AMENDMENT TO SENATE BILL NO. 4

By Senator Steers from the floor:

Amendment No. 13-

In lines 11 through 13 on page 4 of the printed bill, strike out the following:

"AN AMOUNT OF STOCK MAY BE REPORTED BY NUMBER OF SHARES INSTEAD OF BY CATEGORY OF DOLLAR VALUE."

Which amendment was read and adopted.

Senator Finney and Lapides offered the following amendment from the floor.

## AMENDMENTS TO COMMITTEE AMENDMENTS OF SENATE BILL NO. 4

By Senators Finney and Lapides from the floor:

Amendment No. 14-

On line 2 of subparagraph A of Section 28-5 of Committee Amendment No. 9 strike "ONE", strike all of lines 3 and 4, and the words "HOUSE OF DELEGATES." on line 5, and insert in lieu thereof "APPOINTED BY THE GOVERNOR, ONE OF WHOM SHALL BE A MEMBER OF THE MINORITY PARTY."; and on line 10 after "PROMPTLY" strike the remainder of the line, strike all of line 11 and line 12 up to and including "FILLED"; on line 27 delete ", THE PRESIDENT, AND THE SPEAKER".