

INVENTORY OF ALTERNATE USES AND FUTURE DEVELOPMENTAL POSSIBILITIES INCLUDING STUDIES OF TIMBER, MINERAL, FORAGE, WATER, AND WILDLIFE RESOURCES; AND (iii) ~~[[CONSIDERATION]]~~ INVENTORY OF EXISTING CONSTRUCTION PROPOSALS BY TRANSPORTATION COMPANIES, UTILITIES, RECREATIONAL FACILITIES OR OTHERWISE;

(3) DESCRIPTION AND JUSTIFICATION OF BOUNDARIES SUGGESTED INCLUDING MAPS OF THE AREA SHOWING THE AREA AND SURROUNDING ROAD NET.

(B) SECRETARY TO REPORT ON PROPOSAL; GOVERNOR TO ACT ON REPORT AND MAKE RECOMMENDATION TO LEGISLATURE.—WITHIN SIX MONTHS AFTER RECEIVING A PROPOSAL, THE SECRETARY SHALL REPORT TO THE GOVERNOR HIS RECOMMENDATIONS AS TO THE SUITABILITY OR NONSUITABILITY OF EACH AREA FOR PRESERVATION AS A STATE WILDLAND. THE GOVERNOR, WITHIN SIX MONTHS AFTER RECEIVING THE RECOMMENDATIONS FROM THE SECRETARY, SHALL ADVISE THE PRESIDENT OF THE SENATE AND SPEAKER OF THE HOUSE OF DELEGATES OF HIS RECOMMENDATION WITH RESPECT TO THE DESIGNATION AS WILDLAND OF EACH AREA ON WHICH REVIEW HAS BEEN COMPLETED. A RECOMMENDATION OF THE GOVERNOR FOR DESIGNATION AS A STATE WILDLAND SHALL BECOME EFFECTIVE ONLY IF PROVIDED BY AN ACT OF THE GENERAL ASSEMBLY.

REVISOR'S NOTE: These subsections presently appear as Article 66C, section 345B (f) of the Code. The "s" in "maps" is proposed for deletion in light of Article 1, section 8, wherein reference to the singular is deemed to include the plural unless the context is unreasonable. The second sentence of subsection (a) is proposed for deletion as obsolete because the Secretary already has prescribed the form. For purposes of clarity this section has been divided into two subsections. The only other changes made are in style.

5-1208. NOTICE AND HEARINGS.

PRIOR TO SUBMITTING ANY RECOMMENDATIONS TO THE GOVERNOR WITH RESPECT TO THE SUITABILITY OF ANY AREA FOR PRESERVATION AS WILDLAND THE SECRETARY SHALL:

(1) GIVE THE PUBLIC NOTICE HE DEEMS APPROPRIATE OF THE PROPOSED ACTION ~~[[HE DEEMS APPROPRIATE]]~~, INCLUDING PUBLICATION IN A NEWSPAPER HAVING GENERAL CIRCULATION IN THE VICINITY OF THE AFFECTED LAND;