

AREAS UNDER HIS JURISDICTION ON JULY 1, 1971 SHALL BE REPORTED TO THE GOVERNOR TOGETHER WITH THE SECRETARY'S RECOMMENDATION AS TO THE SUITABILITY OR UNSUITABILITY OF EACH AREA OR ISLAND FOR PRESERVATION AS A WILDLAND. THE GOVERNOR SHALL ADVISE THE PRESIDENT OF THE SENATE AND SPEAKER OF THE HOUSE OF DELEGATES OF HIS RECOMMENDATION WITH RESPECT TO THE DESIGNATION AS WILDLAND OF EACH AREA OR ISLAND ON WHICH REVIEW HAS BEEN COMPLETED, AND SUBMIT A MAP, AND A DEFINITION OF ITS BOUNDARIES. THE ADVICE SHALL BE GIVEN WITH RESPECT TO NOT LESS THAN ONE-THIRD OF THE AREAS AND ISLANDS TO BE REVIEWED UNDER THIS SUBSECTION BY JULY 1, 1974, NOT LESS THAN TWO-THIRDS BY JULY 1, 1978, AND THE REMAINDER BY JULY 1, 1981. A RECOMMENDATION OF THE GOVERNOR FOR DESIGNATION AS WILDLAND BECOMES EFFECTIVE ONLY IF PROVIDED BY AN ACT OF THE GENERAL ASSEMBLY. NOTHING CONTAINED IN THIS TITLE MAY BE CONSTRUED, BY IMPLICATION OR OTHERWISE, TO LESSEN THE PRESENT STATUTORY AUTHORITY OF THE SECRETARY WITH RESPECT TO MAINTENANCE OF ROADLESS AREAS UNDER HIS JURISDICTION.

REVISOR'S NOTE: This section presently appears as Article 66C, section 345B (e) of the Code. This subsection was last amended in 1971. The only changes made are in style.

5-1207. PROPOSALS BY PRIVATE INDIVIDUALS; FORM; SECRETARY TO REPORT ON PROPOSAL; GOVERNOR TO ACT ON REPORT.

(A) PROPOSALS BY INDIVIDUALS TO SECRETARY; FORM.—ANY PRIVATE CITIZEN OR ORGANIZATION DESIRING TO PROPOSE AN AREA FOR INCLUSION IN THE STATE WILDLANDS PRESERVATION SYSTEM MAY PREPARE A MAP AND DETAILED DESCRIPTION OF THE PROPOSED AREA FOR SUBMISSION TO THE SECRETARY FOR HIS REVIEW.

THE PROPOSAL SHALL INCLUDE A:

(1) DETAILED RECOMMENDATION FOR THE PROPOSED PROTECTION, LOCATION, AND ACREAGE;

(2) DESCRIPTION OF [[VALUE]] VALUES WHICH [[MAKES]] MAKE THE PROPOSED AREA DESIRABLE FOR PROTECTION AS A STATE WILDLAND INCLUDING A RESOURCE CONFLICT STUDY. ANY STUDY SHALL CONTAIN (i) AN INVENTORY OF ALL EXISTING DEVELOPMENTS AND USES ON THE LAND INCLUDING STUDIES OF PRIVATE RIGHTS AND OWNERSHIP, IF ANY, PHYSICAL DISTURBANCES, STRUCTURES, INSTALLATIONS, AND LAND USE PATTERNS; (ii) AN