## COUNTY LOCAL LAWS

SUBMISSION OF THE PROGRAM TO THE PLANNING BOARD.

- THE DEPARTMENT OF RECREATION AND PARKS SHALL SET FORTH EACH PROJECT, EXCEPT SCHOOL—PARK COMBINED SITES, IN THE PROGRAM FOR THE NEXT SUCCEEDING FISCAL YEAR ON THE LATEST SET OF STATE DEPARTMENT OF ASSESSMENT TAX MAPS, AND THEREBY DETERMINE IN A REASONABLE AND PRUDENT MANNER THE IDENTITY OF THE OWNERS OF THE LAND WHICH MAY BE AFFECTED BY THE PROPOSED PROJECT. THE DEPARTMENT OF RECREATION AND PARKS SHALL PREPARE A NOTICE TO BE SENT TO EACH PROPERTY OWNER, SUCH NOTICE TO BE SENT BY CERTIFIED MAIL, AND SHALL BE MAILED FIFTEEN DAYS PRICE TO THE DATE OF THE HEARING.
- (C) THE NOTICE TO THE PROPERTY OWNER SHALL IDENTIFY THE PROPOSED PROJECT AND THE ESTIMATED ACRES INVOLVED AND SHALL INDICATE THAT THE PRELIMINARY OUTLINE OF THE PROPOSED PROJECTS INDICATES THAT A PORTION OF THE LAND OF THE ADDRESSEE MAY BE AFFECTED BY THE PROJECT, AND THAT THE PROJECT WILL BE PRESENTED BY THE RECREATION AND PARKS FOARD AT THE HEARING, AND THE TIME AND PLACE OF THE HEARING SHALL BE SET FORTH IN THE NOTICE, AND THAT THE PRELIMINARY PROJECT MAY BE REVIEWED IN THE OFFICE OF THE DEPARTMENT OF RECREATION AND PARKS.
- (D) A NOTICE SHALL BE PUBLISHED FOR TWO SUCCESSIVE WEEKS PRIOR TO THE HEARING CATE IN TWO (2) NEWSPAPERS PUBLISHED IN THE COUNTY, SUCH NOTICE TO SET FORTH THE PURPOSE, PLACE, DATE AND TIME OF THE HEARING.

This Bill, having been approved by the Executive and returned to the Council, stands enacted on November 16, 1972.

## COUNCIL BILL NO. 53

AN ACT to add Section 18.224(b) to Title 18, "Public Works," Subtitle "Public Utilities," of Howard County Code, to enlarge the Metropolitan District of Howard County, pursuant to Section 18.201 of