

## ANNE ARUNDEL COUNTY

01 SECONDS EAST 250.00'; (14) SOUTH 62 DEGREES 11 MINUTES 52 SECONDS EAST 100.18'; AND (15) SOUTH 65 DEGREES 38 MINUTES 01 SECONDS EAST 223.30', THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE AND BINDING ON THE SIXTEENTH LINE OF THE SECOND MENTIONED CONVEYANCE; (16) SOUTH 32 DEGREES 48 MINUTES 45 SECONDS WEST 480.76' TO THE POINT OF BEGINNING. CONTAINING 20.3 ACRES OF LAND MORE OR LESS. BEING A PART OF PARCEL NO. 3, DESCRIBED IN THE CONVEYANCE FROM WELSH HOMES, INC. TO FRAN REALTY, INC., PHYLISS REALTY, INC., HARRIET REALTY, INC., BY DEED DATED JANUARY 28, 1964 AND RECORDED AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY IN LIBER LNP 1727, FOLIO 514 (PART OF PARCEL NO. 2, D-393 IN CASE 8163). BEING A PART OF THE FIRST PARCEL OF LAND DESCRIBED IN THE CONVEYANCE FROM FRAN REALTY, INC., PHYLLIS REALTY, INC., AND HARRIET REALTY, INC. TO ALBERT KISHTER AND FANNIE B. KISHTER, HIS WIFE, LEONARD J. ATTMAN AND PHYLLIS ATTMAN, HIS WIFE, AND LOWELL R. GLAZER AND HARRIET L. GLAZER, HIS WIFE, BY DEED DATED MARCH 25, 1971 AND RECORDED AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY IN LIBER MSH 2395, FOLIO 454; AND BEGINNING FOR THE SAME ON THE SOUTHEAST RIGHT-OF-WAY OF THE BALTIMORE GAS AND ELECTRIC COMPANY AND AT THE POINT IT INTERSECTS WITH THE SOUTH SIDE OF RT. 100; THENCE AT RIGHT ANGLES TO SAID POINT SOUTHERLY 1650'± TO THE NORTHEAST BOUNDARY LINE OF THE FLOODPLAIN ON THE SOUTHGATE APARTMENTS JOINT VENTURE PRELIMINARY PLAT; THENCE NORTHWEST AND BINDING SAID BOUNDARY TO THE SAID SOUTHEAST RIGHT-OF-WAY OF BALTIMORE GAS AND ELECTRIC COMPANY A DISTANCE OF 1100'± THENCE NORTHEASTERLY. AND BINDING SAID RIGHT-OF-WAY 1500'± TO THE PLACE OF BEGINNING. SAVING AND EXCEPTING THE AREA RECOMMENDED AS 8-OS-4. BEING ABOUT 30 ACRES OF A TRACT OF LAND ON THE SOUTH SIDE OF RT. 100 WEST OF RT. 2 AND EAST OF SOUTHGATE.

(6) MAP NO. P10 BE, AND IT IS HEREBY AMENDED AS FOLLOWS, SAID AMENDMENT BEING DESIGNATED ON SAID MAP AS "(A17)":

CHANGE PART OF THE SOUTHGATE APARTMENTS JOINT VENTURE PROPERTY FROM R5 - RESIDENTIAL DISTRICT TO OS - OPEN SPACE DISTRICT, SAID PROPERTY BEING DESCRIBED AS FOLLOWS: BEING ALL THAT AREA DESIGNATED FLOODPLAIN ON THE PRELIMINARY PLAT OF THE SOUTHGATE APARTMENT JOINT VENTURE. BEING THE 50 YEAR FLOODPLAIN AREA SOUTH OF MD. RT. 100, BETWEEN RT. 100 AND FOXWELL ROAD EXTENDED.