

INDEX

2785

	Chap.	Page
<b>Schools—(Continued)</b>		
<b>Baltimore City—</b>		
Alcoholic beverages; distance from certain buildings ..	377	783
Bonds; construction and improvements .....	129	392
Security officers; powers; immunity; defenses .....	483	1055
<b>Calvert County—</b>		
Public libraries .....	198	467
Time of contracting extended .....	309	621
Cecil County—Bonds; construction .....	337	690
<b>Charles County—</b>		
Bonds; construction .....	321	640
Transportation to non-public schools .....	191	461
Transportation for non-public school children; reciprocity .....	192	462
Drug education program .....	53	299
<b>Frederick County—</b>		
Bond; construction .....	334	684
Sale of certain real property .....	702	1495
Handicapped Children—Redefined; programs .....	289	601
Howard County—Alcoholic beverage licenses for establishments within certain distance of .....	118	371
Libraries—Generally .....	770	1672
Montgomery County—Alcoholic beverage licenses for establishments within certain distance of .....	710	1521
Non-public—State scholarships .....	7	14
Personnel—Transfer to State Department of Education ..	568	1217
Principals—Reimbursement for legal defense expenses ..	599	1263
Public—Carrying deadly weapons on property of .....	614	1281
Public—State assumption of costs for construction of ....	624	1301
<b>St. Mary's County—Alcoholic beverages; measurement of distances to certain buildings .....</b>		
	374	780
Security guards .....	47	293
Shared time arrangements .....	7	18
Spanking—Permitted in certain counties .....	757	1629
State Aid to Education—Ratio .....	787	1739
<b>Teachers—</b>		
Certificates; waiver of renewal .....	43	289
Reimbursement for legal defense expenses .....	599	1263
Traffic control devices .....	489	1081
<b>Washington County—</b>		
Board of Education; elected .....	698	1488
Transportation to non-public schools .....	592	1256
Bond; school construction and improvement .....	343	701
School Building Commission; Expiration date .....	172	440
Zoning—Public school sites .....	237	533
See also Public Education and Teachers.		
<b>Seafood Dealers—</b>		
Committee of Watermen—Created .....	428	944
<b>Seat Tax License Fee—</b>		
Repealed—Axle fee imposed .....	442	980
<b>Secretary of Health and Mental Hygiene—</b>		
Certain children committed to custody of .....	480	1049
Kidney Disease Program—Created .....	492	1085