THE COUNTY. AT LEAST ONE CLASSROOM-TEACHING PROFESSIONAL SHALL BE A MEMBER OF THE COMMISSION. THE BOARD AND THE SUPERINTENDENT OF THE DEPARTMENT OF EDUCATION SHALL BE INVITED TO SEND A REPRESENTATIVE TO SERVE AS A MEMBER, EX OFFICIO, OF THE COMMISSION. THE COMMISSION SHALL PROVIDE A CONTINUOUS ANALYSIS OF THE EDUCATIONAL AND CULTURAL NEEDS, PROGRAMS AND FACILITIES OF THE COUNTY AND SHALL PROVIDE ADVICE AND RECOMMENDATIONS TO THE COUNTY GOVERNMENT AS TO PROCEDURES, PLANS, PROGRAMS AND LEGISLATION TO FURTHER ITS BROAD PURPOSES. IT SHALL ALSO SERVE AS A FOCAL POINT FOR COMMUNICATIONS BETWEEN THE COUNTY GOVERNMENT AND THE CITIZENRY, GROUPS CONCERNED WITH EDUCATIONAL AND CULTURAL MATTERS, AND PROFESSIONAL EDUCATORS. IT MAY PROVIDE ADVICE AND RECOMMENDATIONS TO THE SUPERINTENDENT AND BOARD OF EDUCATION.

YOUTH COMMISSION—THE YOUTH COMMISSION SHALL BE COMPOSED OF A REPRESENTATIVE GROUP OF YOUNG CITI-ZENS OF THE COUNTY, BETWEEN THE AGES OF SIXTEEN (16) THROUGH TWENTY-FIVE (25), WHO ARE CONCERNED WITH THE GROWTH, DEVELOPMENT AND PROGRESS OF ANNE ARUNDEL COUNTY, ITS GOVERNMENT, AND THE PROVISION OF SERVICES WHICH ARE RESPONSIVE TO THE NEEDS OF ITS CITIZENRY. THE MEMBERS OF THE COMMISSION MAY INVITE ADULTS TO PARTICIPATE IN ITS DELIBERATIONS AS MEMBERS EX OFFICIO, ADVISERS OR WITNESSES. THE COUNTY EXECUTIVE SHALL DESIGNATE AT LEAST ONE (1) REPRESENTATIVE FROM THE EXECUTIVE BRANCH AND MAY INVITE AT LEAST ONE (1) PROFESSIONAL EDUCATOR IN THE SOCIAL STUDIES TO SERVE AS ADVISERS TO THE COMMISSION. THE COMMISSION SHALL BE PRIMARILY CONCERNED WITH (1) THE EXAMINATION OF THE BROAD SPECTRUM OF SERVICES, PROGRAMS AND FACILITIES OF THE COUNTY GOVERNMENT, (2) THE RECOMMENDATION OF PROCEDURES, PROGRAMS, PLANS AND LEGISLATION TO IMPROVE THE COUNTY GOVERNMENT, (3) REMEDYING IDENTIFIABLE PROBLEMS, (4) RENDERING MORE EFFICIENT AND ECONOMICAL SERVICES, OR (5) MEETING PREVIOUSLY UNMET NEEDS OF THE CITIZENRY. IT SHALL SERVE AS A FOCAL POINT FOR COMMINICATIONS RETWEEN THE COUNTY COVERNMENT FOR COMMUNICATIONS BETWEEN THE COUNTY GOVERNMENT AND THE YOUTH OF THE COUNTY. IT MAY ALSO RECOMMEND AND SPONSOR (SUBJECT TO BUDGETARY AND LEGAL LIMITA-TIONS) PROGRAMS SPECIFICALLY GEARED TO THE NEEDS AND ACTIVITIES OF YOUTH AND PROGRAMS OF YOUTH ORIENTA-TION AND PARTICIPATION IN THE GOVERNMENTAL PROCESS, SUCH AS "YOUTH IN GOVERNMENT WEEK", A SPEAKERS BUREAU FOR YOUTH GROUPS AND CLASSES, AND SIMILAR PRO-GRAMS OR PANELS.

Section 3. AND BE IT FURTHER ENACTED, THAT SECTION 405(A) OF SAID CHARTER, ARTICLE IV, "THE COUNTY EXECUTIVE", BE AND IT IS HEREBY REPEALED AND RE-ENACTED WITH AMENDMENTS. TO READ AS FOLLOWS:

Section 405 (A)

TO SUPERVISE, DIRECT AND CONTROL, SUBJECT TO LAW AND THE PROVISIONS OF THIS CHARTER, THE EXECUTIVE