

Members shall be residents of Montgomery County and shall be appointed for three-year terms. Original members shall be appointed for one, two, and three-year terms as the Council shall determine to achieve staggered terms.

The Council may designate a member of the Board to be its chairman. In the absence of any member being so designated, the Board shall elect a chairman. The Board may elect such other officers as it may deem necessary. The Board shall meet not less than four (4) times a year. A meeting of the Board may be called by the chairman on his own initiative or on petition of three or more members. The Executive\* is authorized to make available such staff services, information, and facilities to the Board as necessary to perform its duties hereunder. Members of the Board shall serve without compensation unless the Council shall by resolution, from time to time, fix compensation for the members. The Board shall submit a written annual report to the Executive and Council no later than January 31 of each year.

The duties of this Board shall include :

(a) Advise the Health Officer and the Council\*\* on the feasibility, planning, adequacy and on construction plans of public and private health and mental health facilities which require County government approval and/or funds.

(b) Recommend public health and mental health goals to the Council\*\* and the Health Officer.

(c) Advise the Health Officer and the Council\*\* on alternative programs to attain public health and mental health goals and advise on program emphasis and priorities.

(d) Recommend to the County Health Officer and to the Executive and Council items the Board believes should be included, deleted, reduced, or increased in the budget of the Department of Health.

(e) After consultation with and approval of the Council\*\*, evaluate the progress and effectiveness of the programs of the Department of Health and report to the Executive and Council.

(f) Assist in developing and maintaining cooperative relationships between the County Health Department and other public and private agencies in matters affecting health programs and services.

(g) After consultation with and approval of the Council\*\*, or on referral from the Council\*\* or Executive, inquire into all matters affecting the public health of the County and to make recommendations thereon to the Executive. All such recommendations shall be transmitted by the Executive to the Council.

(h) Perform such related duties as may from time to time be assigned by the County Council\*\*.

*Section 2.* The Committees established by Resolutions No. 6-141, dated January 24, 1967, Mental Health Advisory Committee; No. 5-1381, dated October 13, 1964, Advisory Committee on Health Facilities; and No. 6-266, dated March 7, 1967, Community Health Advisory Committee, are hereby abolished and repealed.

*Section 3.* Effective December 7, 1970, the Board of Community and Mental Health will be responsible to and be advisory to the County Execu-