

39A

*Advisory Council on Vocational-Technical Education
and Manpower Training.*

409A.

(a) *There is created, the Maryland State Advisory Council on Vocational-Technical Education and Manpower Training which shall consist of twenty-five (25) members, appointed by the Governor, and shall include:*

(1) ~~A person~~ PERSONS familiar with vocational education and manpower ~~training~~ needs of organized labor;

(2) ~~Persons familiar with vocational education and manpower training needs of business, industry, and agriculture;~~ NEEDS OF BUSINESS AND INDUSTRY;

(3) *Persons representative of State industrial, transportation, and economic development agencies;*

(4) A PERSON FAMILIAR WITH VOCATIONAL EDUCATION AND MANPOWER NEEDS OF AGRICULTURE;

~~(4)~~ (5) *Persons representative of community and junior colleges and other institutions of higher education, area vocational schools, technical institutes and post-secondary or adult education agencies or institutions, which may provide programs of vocational or technical education; and manpower training;*

~~(5)~~ (6) *A person familiar with the administration of State and local vocational education programs;*

~~(6)~~ (7) *A person having special knowledge, experience, or qualifications with respect to vocational education and who is not involved in the administration of State or local vocational education programs;*

~~(7)~~ (8) *A person familiar with programs of technical and vocational education, including programs in comprehensive secondary schools;*

~~(8)~~ (9) *A person representative of local educational agencies, and a person or persons who are representative of school boards;*

~~(9)~~ (10) *A person or persons representative of manpower and vocational education agencies in the State and the Comprehensive Area Manpower Planning System of the State;*

~~(10)~~ (11) *A person representing school systems with large concentrations of academically, socially, economically, and culturally disadvantaged students;*

~~(11)~~ (12) *A person having special knowledge, experience, or qualifications, with respect to the special educational needs of physically or mentally handicapped persons;*

~~(12)~~ (13) *Persons representative of the general public, including the poor and disadvantaged, who are not qualified for membership under any of the preceding clauses of this paragraph.*

(b) *Eight members of the Council shall be appointed for a term which will expire July 1, 1972; eight members shall be appointed*