

**CENTRAL BALTIMORE COLLEGE**—Petition for an act to incorporate the, referred 183; bill reported and referred 280; reported with amendments 345.

**CHANCELLOR**—Order adopted requiring the committee on grievances and courts of justice to enquire into the expediency of reporting a bill to amend the Constitution so as to limit the tenure of the, to seven years 113; unfavorable report 218; bill proposed as a substitute therefor 219; and made the order of the day 220; taken up and the substitute rejected 475.

**CHANCERY**—Communication from the register in, enclosing copies of lists of seals and taxes on, proceedings, accruing in 1844, referred 25.

Leave granted to report a bill supplemental to the act enlarging the powers of the High Court of, 83; bill reported 87; passed and sent to the senate 148; returned passed and ordered to be engrossed 193.

Bill from the senate, relating to the removal of equity causes to the court of, from the first and sixth judicial districts, referred 203; reported with an amendment, which is assented to, the bill passed and returned to the senate 250.

Leave granted to report a bill to enlarge the jurisdiction of the High Court of, and the several courts exercising, jurisdiction 205; bill reported 383; passed and sent to the senate 426; returned passed and ordered to be engrossed 507.

The register in, directed to report the aggregate amount allowed trustees and receivers for the years 1843 and '44, 141; reply received and referred 198.

Bill reported to enlarge the powers of the High Court of, and courts of equity in this State, and ordered to lie on the table 408.

**CHAPLAIN**—A committee appointed to wait on Rev. Mr. Steele, and request him to act as, 6.

Message to the senate, proposing an interchange of services between the, of the house and senate, assented to 21; sent to the senate 25; reply received concurring 29.

Resolution that the Treasurer pay to Mr. Steele and Mr. Van Dusen, the, of the house and senate \$100 each, submitted, passed and sent to the senate 418; returned passed and ordered to be engrossed 445.

**CHAPMAN, JOHN G.**—Delegate appeared 3; nominated for speaker 4; elected, qualifies as such and takes the chair 5; detained by indisposition 112; re-appears 131; absent for a few days 256; re-appears 328.

**CHARLES COUNTY**—Petition of citizens of, relative to the district schools of, referred 29.

—Leave granted to report a bill relative to the primary