

**ALLEGANY COUNTY--**

out license, referred 313; bill reported and referred 398, unfavorable report, concurred in 420.

Petition of citizens of district No. 1, for a change in the place of holding elections, referred 322; bill reported 347; passed and sent to the senate, 367; returned rejected 468.

Petition of citizens of Cumberland district in, for a fence law for said district, referred 337.

Petition of citizens of, to be allowed to change the location of a portion of a road between Old Town and Flintstone, in, referred 343; bill reported, passed and sent to the senate 361; returned rejected 432.

Petition of citizens of district No 10 in, for a law prevent the injury of live stock in, referred 423.

Bill reported, to regulate the height of fences in district No. 10 in,—laid on the table 428; referred to the next General Assembly 535.

**ALLEGANY MINING COMPANY**—Petition of, for an amendment of their act of incorporation, received and referred 20; bill reported, passed and sent to the senate 346; returned passed and ordered to be engrossed 370.

**ALLEN, JOHN**—Petition of, praying for an act to allow him, as executor to sell the real estate of Job Allen, deceased, referred 58; committee report unfavorably, which is concurred in 100; vote reconsidered and bill again referred 100; reported passed and sent to the senate 306; returned rejected 355.

**ALNUTT, JAMES S**—Delegate appeared 4.

**AMERICAN INSURANCE COMPANY, OF BALTIMORE CITY**—Memorial of the, for a supplement to their charter 42; bill reported, and ordered to be printed 57; passed and sent to the senate 90; returned passed and ordered to be engrossed 108.

**AMERICAN PEACE SOCIETY**—Message from the Governor transmitting a communication from the, 101.

**ANACOSTA OR EASTERN BRANCH OF THE POTOMAC**—Resolution requesting the Senators and Representatives of Maryland in Congress to use their exertions to procure the passage of a law making the bridges over the, free, proposed and assented to 63; sent to the senate 64; returned assented to, and ordered to be engrossed 94.

**ANDOVER BRANCH**—See *Queen Ann's County*.

**ANNE ARUNDEL COUNTY**—Leave granted to report a bill for the further relief of primary schools in, and referred to the committee on education 26; vote on said leave reconsidered and referred to the delegation from, 68