

WHEREAS, the State of Maryland has become one of the fastest growing states in the country and the rapid changes taking place in the urbanized areas of the State are placing excessive demands on the local governments to provide the municipal services necessary to meet the demands from this growth; and

WHEREAS, modern planning for growth involves not only the determination of anticipated land use but also the planning and coordination of many related activities such as the development of a balanced system of highways and rapid transit, the extension of water and sewer facilities, and the development of parkland and recreational facilities; and

WHEREAS, the problem to anticipate and provide for adequate housing and transportation to meet the needs of the population explosion is comprehensive and often transcends county lines; and

WHEREAS, the failure of the State to assume a position of leadership in the coordination and resolution of urban, rural, and private enterprise problems may result in the continuous transfer of this responsibility to the federal government; now, therefore, be it

*Resolved by the General Assembly of Maryland, That the Governor of Maryland is requested to appoint a Commission to consist of eleven members as proposed herein to make an in-depth study of the problems involved in the coordination of governmental and private business activities essential to the orderly growth and development of the State of Maryland; and be it further*

*Resolved, That the Governor is requested to name to the Commission representatives of each of the following: The State Planning Department, The State Roads Commission, ~~The Economic Development Commission~~ THE DEPARTMENT OF ECONOMIC DEVELOPMENT, The State Soil Conservation ~~Committee~~, SERVICE, THE STATE DEPARTMENT OF HEALTH, THE STATE DEPARTMENT OF FORESTS AND PARKS, and representative of the public in commerce, industry, housing and transportation; and be it further*

*Resolved, That the Commission be directed to make such a study, and report to the Governor and the General Assembly on or before February 1, 1969; and be it further*

*Resolved, That copies of this Resolution be sent to the Governor, the State Planning Department, the State Roads Commission, the ~~Economic Development Commission and the State Soil Conservation Committee.~~ DEPARTMENT OF ECONOMIC DEVELOPMENT, THE STATE SOIL CONSERVATION SERVICE, THE STATE DEPARTMENT OF HEALTH AND THE STATE DEPARTMENT OF FORESTS AND PARKS.*

Approved May 7, 1968.