

should immediately contact an agent or broker for other insurance or request insurance through the Maryland automobile insurance plan. The plan affords eligible persons the right to obtain liability insurance. In addition to contacting an insurance broker or agent you may directly contact the office of the plan for an explanation."

SEC. 2. *And be it further enacted*, That this Act shall take effect June 1, 1967.

Approved April 21, 1967.

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CHAPTER 418

(Senate Bill 62)

AN ACT to repeal and re-enact, with amendments, Section 120 (d) of Article 48 of the Annotated Code of Maryland (1965 Replacement Volume and 1966 Supplement), title "Inspections," subtitle "Maryland Commercial Feed Law of 1958," correcting an error in the laws relating to the labeling of commercial feed and the information required on such label.

SECTION 1. *Be it enacted by the General Assembly of Maryland*, That Section 120 (d) of Article 48 of the Annotated Code of Maryland (1965 Replacement Volume and 1966 Supplement), title "Inspections," subtitle "Maryland Commercial Feed Law of 1958," be and it is hereby repealed and re-enacted, with amendments, to read as follows:

120.

(d) If a commercial feed, customer-formula feed, or contract feed contains a nonnutritive substance which is intended for the use in the diagnosis, cure, mitigation, or prevention of a disease, or which is intended to affect the structure or any function of the animal body, the State Chemist may require the label [or] to show the amount present, directions for use, and/or warnings against misuse of the feed.

SEC. 2. *And be it further enacted*, That this Act shall take effect June 1, 1967.

Approved April 21, 1967.

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CHAPTER 419

(Senate Bill 64)

AN ACT to repeal and re-enact, with amendments, Section 6 of Article 51 of the Annotated Code of Maryland (1964 Replacement Volume and 1966 Supplement), title "Juries," subtitle "Qualification and Selection of Jurors," correcting an error in the laws with regard to the qualification and selection of jurors. IN CERTAIN COUNTIES OF THE STATE.