Mr. Janney then moved to amend the title ot said bill, by striking out the whole of it and inserting the following:

"An act to destroy the breed of fish and all the fisheries on the Susquehanna, Elk, North East, Sasafras and Bohemia rivers;"

Od the question being put, it was determined in the negative.

The bill was then sent to the Senate.

The Speaker laid before the House the report of Clover Hill Academy, in Carroll county;

Read and referred to the committee on Education.

And the following communications from the Commissioner of Loans:

MARYLAND LOAN OFFICE,
Chesapeake Bank,
Baltimore, January 16th, 1843.

The Honorable the House of Delegates:

The undersigned has the honor of submitting the following report, in answer to an order of the House of Delegates, dated the 14th instant, and received this day:

The amount transmitted by him to the agents for the State was £10,000, or $44,444 44. It consisted of sixty day bills on London and Liverpool, and was sent in his letter of the 29th October, 1841. It was to be applied to pay the interest due on the 1st January, 1842, in London. The above amount, together with the interest due at this office on 1st October, 1841, was borrowed by the undersigned, for the use of the State, under resolution No. 3, passed at the March session of 1841; after having paid the interest due here, the balance of the sum borrowed was remitted to London, (excepting a small sum paid for sterling coupons held in this State,) and to close the account, a draft was drawn on the Treasurer of the Western Shore for - - $56,397 43

Disposed of as follows:

Paid for £10,000 in bills at 13 per ct.	$50,222 22	
Paid for coupons held here £1137 10, at 13 per ct. - - - -	5,712 77	
In Loan Office, (applicable to foreign interest, - - - - - -	444 44	
		$56,379 43

The undersigned drew his draft on the Treasurer and transmitted the proceeds of the same, under an act passed December 1839, chapter 33.

The above is respectfully reported by
Your obedient servant,
JOHN S. GITTINGS,
Commissioner of Loans for the State of Md.